



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC April 2023

April 4-5, 2023

**Scientific and Statistical Committee**, April 4-5, 2023, Aleutian Room, Hilton Hotel, Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 17, 2023, and the deadline for written comments has been extended until Monday, April 3 at 5pm.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

## Related meetings:

Council and Advisory Panel - [AGENDA](#)

## SSC Admin Issues

### Schedule

**Attachments:**

[Schedule \(link\)](#)

[COVID Policy\\_Apr](#)

[B1 Tyler Jackson Crab Plan Team nomination](#)

## C1 Cook Inlet Salmon FMP Amendment

### Review components of analysis

**Attachments:**

[C1 Action Memo](#)

[C1 Cook Inlet EA RIR Analysis](#)

[PPT C1 Cook Inlet Salmon SSC](#)

**C3 Scallops**

Review SAFE report and Plan Team report, recommend ABC/OFL

**Attachments:** [C3 Action Memo](#)  
[C3 Scallop SAFE 2023](#)  
[C3 Scallop Plan Team Report](#)  
[Scallop PT eAgenda March Meeting \(link\)](#)  
[PPT C3 Scallops](#)

**D1 Report on SSC rapid environmental change workshop**

Approve workshop report, discuss other recommendations

**Attachments:** [D1 Action Memo](#)  
[D1 SSC workshop report DRAFT](#)  
[D1 Final SSC Workshop Report](#)

**D2 BS FEP Local Knowledge, LKTKS Taskforce**

Review Draft LKTKS Protocol, Taskforce Report

**Attachments:** [D2 Action Memo](#)  
[D2 LKTKS Onramp Recommendations](#)  
[D2 LKTKS Protocol](#)  
[D2 LKTKS Report December 2022](#)  
[D2 LKTKS Report January 2023](#)  
[D2 LKTKS Report March 2023](#)  
[LKTKS eAgenda March Meeting \(link\)](#)  
[PPT D2 LKTKS SSC Presentation](#)

**D3 BS FEP Climate Change Taskforce**

Review CCTF workplan

**Attachments:** [D3 Action Memo](#)  
[CCTF eAgenda March Meeting \(link\)](#)  
[D3 CCTF Report March 2023](#)

**D4 Groundfish and Crab Economic SAFE reports**

Review Economic SAFE reports

**Attachments:** [D4 Action Memo](#)  
[D4 Groundfish Economic SAFE 2022](#)  
[D4 Crab Economic SAFE 2022](#)  
[D4 Crab Economic SAFE 2022 Errata](#)  
[PPT D4 Economic SAFE](#)

**D5 Annual Community Engagement and Participation Overview (ACEPO) report, NSRKC research update**

Review ACEPO report

**Attachments:** [D5 Action Memo](#)  
[D5 ACEPO Report](#)  
[PPT D5 ACEPO](#)  
[PPT D5 Norton Sound Red King Crab](#)

**D6 Groundfish Plan Team Dec 2022 workgroup recommendations**

Discuss workgroup recommendations

**Attachments:** [D6 Action Memo](#)

[December 2022 Plan Team Report \(LINK\)](#)