NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP June 2023 - 265th
June 5-11, 2023

Council, June 8-11, 2023; Centennial Hall, Sitka, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, June 6-8, 2023, Centennial Hall, Sitka, Alaska; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 12, 2023, and the deadline for written comments is Friday, June 2 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), June 5-7, 2023; AGENDA*

A. CALL MEETING TO ORDER
A1 Approval of Agenda

B. REPORTS
B1 Executive Director's Report (including CCC Climate Change Discussion and meeting update; oral)

- **B2** NMFS Management Report (including briefings on Draft NFS Conservation Plan, advanced notice of public rulemaking on Natl Stds 4,8,9; and NS1 technical guidance; oral)
- **B3** NOAA General Counsel Report
- **B4** AFSC Report
- **B5** ADF&G Report
- **B6** USCG Report
- **B7** USFWS Report
- **B8** NOAA Enforcement Report
- **B9** Public Comment on B1 through B8 agenda items
- **B10** SSC Report
- **B11** AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

- **C1** C1 BSAI Crab harvest specifications – SAFE report, ABC/OFLs, Plan Team report
- **C2** C2 Observer reports – review (a) Observer Annual Report for 2022; (b) partial coverage cost efficiencies report, and (c) PCFMAC and FMAC reports
- **C3** C3 Crab C share recent participation requirement – Initial review
- **C4** C4 BBRKC closure areas – Initial review

D. OTHER ISSUES

- **D1** D1 Small sablefish release – staff update
- **D2** D2 Programmatic EIS – Consider purpose and need, alternatives; Ecosystem Committee report
- **D3** D3 Crew data collection discussion paper (SSC only)

E. STAFF TASKING / COMMITTEES

- **E1** E Committees, New Business, and Tasking - Review; action as necessary on annual Council meeting cycle and crew data collection