



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP June 2023 - 265th

June 5-11, 2023

**Council**, June 8-11, 2023; Centennial Hall, Sitka, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, June 6-8, 2023, Centennial Hall, Sitka, Alaska; 8am-5pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 12, 2023, and the deadline for written comments is Friday, June 2 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings:*

*Scientific and Statistical Committee (SSC), June 5-7, 2023; [AGENDA](#)*

## A. CALL MEETING TO ORDER

### A1 Approval of Agenda

**Attachments:** [Schedule \(link\)](#)

[Review Document Schedule](#)

[Guidelines for Discussion](#)  
[NPFMC COVID Policy](#)  
[A1 Land Acknowledgment](#)  
[Short Summary of Agenda Items](#)  
[Newsletter \(LINK\)](#)  
[YouTube Recordings](#)  
[June 2023 Time Log](#)  
[Council Summary June 2023](#)

## B. REPORTS

### B1 Executive Director's Report (including CCC Climate Change Discussion and meeting update; oral)

**Attachments:** [B1 ED Report](#)  
[B1 PSMFC Change in Designee Chris Oliver](#)  
[B1 Whitney BSAI PT Nomination](#)  
[B1 Jahn GOA PT Nomination](#)  
[B1 Wise SSPT Nomination](#)  
[B1 SCS8 theme proposal](#)  
[B1 SCS7 Proceedings](#)  
[B1 AP Handbook Revisions](#)  
[B1 SSC Handbook Revisions](#)  
[B1 Ed Dersham Obituary](#)  
[B1 NOAA and SEAK Trollers meeting notice](#)  
[B1 SSC 2023 Workshop](#)  
[B1 Sitka Seafood Reception Flyer](#)  
[PPT B1 Meeting Cycle Adjustments](#)

### B2 NMFS Management Report (including briefings on Draft NFS Conservation Plan, advanced notice of public rulemaking on Natl Stds 4,8,9; and NS1 technical guidance; oral)

**Attachments:** [B2 NMFS Report June 2023](#)  
[B2 Status of Amendments June 2023](#)  
[B2 NS1 Tech Guidance Revisions](#)  
[B2 Notice of Proposed Rulemaking - Revise National Standards](#)  
[B2 AK Observers ltr re LL2 Requirement for Pot Cod CPs](#)  
[B2 Response ltr to AK Observers](#)  
[PPT B2 ANPR](#)  
[PPT B2 NS1](#)  
[PPT B2 Tribal Relations Update](#)

### B3 NOAA General Counsel Report

**Attachments:** [B3 Designated Official Memorandum](#)  
[B3 Recusal Determinations](#)  
[B3 AVCP v NMFS complaint](#)  
[B3 AVCP v NMFS answer](#)  
[B3 WFC v Quan Filings and order on stay in district court](#)  
[B3 WFC v Quan District court orders on remedy](#)  
[B3 WFC v Quan Filings on stay in Ninth Circuit](#)

### B4 AFSC Report

**Attachments:** [PPT B4 AFSC FY23 State of the Center](#)

**B5 ADF&G Report**

**Attachments:** [B5 ADFG Report to NPFMC June 2023](#)  
[B5 ADFG letter to MSC RE Russia](#)

**B6 USCG Report**

**Attachments:** [B6 USCG Report](#)

**B7 USFWS Report**

**Attachments:** [B7 USFWS Report](#)

**B8 NOAA Enforcement Report**

**Attachments:** [B8 OLE Report](#)  
[PPT B8 OLE](#)

**B9 Public Comment on B1 through B8 agenda items****B10 SSC Report**

**Attachments:** [C1 SSC Report DRAFT](#)  
[PPT C1 BSAI Crab SSC Report](#)  
[PPT C2 Observer SSC Report](#)  
[C2 SSC Report DRAFT](#)  
[SSC Report June 2023 DRAFT](#)  
[PPT SSC Report](#)

**B11 AP Report**

**Attachments:** [AP admin issues Jun 2023](#)  
[C1 AP Motion-BSAI Crab Specs](#)  
[C2 AP Motion Observer Reports](#)  
[C3 AP Motion Crab C Shares](#)  
[C4 AP Motion BBRKC Closures](#)  
[D1 AP Motion Small Sablefish Update](#)  
[E AP Motion Staff Tasking](#)  
[PPT AP Motions](#)  
[June 2023 AP Report](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS****C1 C1 BSAI Crab harvest specifications – SAFE report, ABC/OFLs, Plan Team report**

**Attachments:** [C1 Action Memo](#)  
[C1 Aleutian Islands Golden King Crab 2023 Intro](#)  
[C1 AIGKC SAFE 2023](#)  
[C1 Pribilof District Golden King Crab 2023 Intro](#)  
[C1 PIGKC SAFE 2023](#)  
[C1 PIGKC 2023 SAFE intro Updated 062023](#)  
[C1 Western Aleutian Island Red King Crab 2023 Intro](#)  
[C1 WAIRKC SAFE 2023](#)  
[C1 CPT Report May 2023](#)  
[C1 Unobserved Mortality Working Group Supplemental](#)  
[PPT AP C1 BSAI Crab](#)  
[C1 AP Motion](#)  
[PPT C1 BSAI Crab](#)  
[PPT C1 BSAI Crab SSC Report](#)  
[C1 Motion 1 Crab Specs](#)

[C1 Motion 2 UM Working Group](#)

- C2 C2 Observer reports – review (a) Observer Annual Report for 2022; (b) partial coverage cost efficiencies report, and (c) PCFMAC and FMAC reports**

**Attachments:**

[C2 Action Memo](#)

[C2a Observer Program Annual Report 2022](#)

[C2c Jan 31 PCFMAC Report](#)

[C2c FMAC Report May 2023](#)

[PPT AP C2a Observer Program Annual Report and Cost Efficiencies 2024 ADP](#)

[PPT AP C2c Observer Committee Reports](#)

[C2 AP Motion](#)

[PPT C2ab Observer Annual Report](#)

[PPT C2c Monitoring Committee Reports](#)

[C2 Motion](#)

- C3 C3 Crab C share recent participation requirement – Initial review**

**Attachments:**

[C3 Action Memo](#)

[C3 Crab Crew Shares Analysis](#)

[PPT AP C3 Crab C shares](#)

[C3 AP Motion](#)

[C3 Crab C shares](#)

[C3 Motion](#)

- C4 C4 BBRKC closure areas – Initial review**

**Attachments:**

[C4 Action Memo](#)

[C4 BBRKC Analysis](#)

[PPT AP C4 BBRKC closures](#)

[C4 AP Motion](#)

[PPT C4 BBRKC](#)

[C4 Motion 1 BBRKC Closure Area](#)

[C4 Motion 2 Pelagic Trawl Gear Definition](#)

**D. OTHER ISSUES**

- D1 D1 Small sablefish release – staff update**

**Attachments:**

[D1 Action Memo](#)

[D1 Staff Update Paper](#)

[D1 REFERENCE February 2021 Sablefish Release Analysis](#)

[PPT AP D1 Small Sablefish Presentation](#)

[D1 AP Motion](#)

[PPT D1 Small Sablefish](#)

[D1 Motion](#)

- D2 D2 Programmatic EIS – Consider purpose and need, alternatives; Ecosystem Committee report**

**Attachments:**

[D2 Action Memo](#)

[D2 Ecosystem Committee Recommendations for PEIS](#)

[D2 May 2023 Ecosystem Committee Report](#)

[D2 REFERENCE February 2023 PSEIS Roadmap Discussion Paper](#)

[PPT AP D2 PEIS](#)

[PPT D2 PEIS](#)

[D2 Motion](#)

---

**D3 D3 Crew data collection discussion paper (SSC only)**

**Attachments:**     [D3 Action Memo](#)  
[D3 Crew Data Collection Discussion Paper](#)  
[PPT D3 CDC](#)

**E. STAFF TASKING / COMMITTEES****E1 E Committees, New Business, and Tasking - Review; action as necessary on annual Council meeting cycle and crew data collection**

**Attachments:**     [E Action Memo](#)  
[E Meeting location and schedule options](#)  
[E Committee List](#)  
[E 3 Meeting Outlook - PRE-MEETING](#)  
[E Council staff responsibilities](#)  
[E1 Groundfish Workplan 2023-06](#)  
[PPT AP E Meeting cycle adjustments](#)  
[E AP Motion Staff Tasking](#)  
[E October 2023 prelim agenda](#)  
[E 3 Meeting Outlook - DURING MEETING](#)  
[E Motion Pot cod LAPP](#)  
[E Motion GOA Tanner crab](#)  
[E Motion Observer Discussion Paper](#)  
[E Motion Data Collection](#)