



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Groundfish Plan Team - 11/13-11/17

November 13-17, 2023

## BSAI and GOA Groundfish Plan Team Meetings

Nov 13, 2023 - Nov 17, 2023, 8am-4pm Alaska Time (9am-5pm PDT)

Alaska Fisheries Science Center  
7600 Sand Point Way N.E., Building 4  
Seattle WA 98115

**IMPORTANT NOTICE:** While these meetings are open to the public, for access to AFSC, attendees will need to present a government issued ID, i.e. Driver's License and let security know the name of the meeting you will be attending.

### Virtual Meeting Connection links:

#### Joint/BSAI:

Zoom Meeting: <https://us06web.zoom.us/j/83237474841>

Meeting ID: 832 3747 4841

Passcode: NPFMC

Dial by your location: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580

#### GOA:

Zoom Meeting: <https://us06web.zoom.us/j/87844987660>

Meeting ID: 878 4498 7660

Passcode: NPFMC

Dial by your location: +1 669 444 9171 or +1 669 900 6833 or +1 719 359 4580 US

### [LINK TO 2023 ASSESSEMENTS \(Plan Team versions\)](#)

## JOINT Groundfish Plan Teams -- Mon, Sept 17

### Introductions and Schedule

**Attachments:** [Nov2023Schedule](#)  
[LINK TO ASSESSEMENTS](#)  
[GFPT Standards of Conduct](#)

### Economic SAFE Report

**Attachments:** [Economic presentation](#)

### Sablefish ESP Report card

**Attachments:** [Sablefish ESP presentation](#)

### Sablefish

**Attachments:** [Sablefish presentation](#)

## BSAI Groundfish Plan Team -- Monday PM- Friday

### Ecosystem Status Report

**Attachments:** [AI ESR presentation](#)  
[EBS ESR presentation](#)

### EBS Pacific cod ESP Report Card

### Bering Sea Pacific cod

**Attachments:** [BS cod presentation](#)

[EBS cod ESP presentation](#)

**Aleutian Islands Pacific cod**

**Attachments:** [AI cod presentaiton\\_rev](#)

**Yellowfin sole**

**Attachments:** [YFS\\_presentation](#)

**Northern rockfish**

**Attachments:** [BSAI Northern Rockfish presentation](#)

**Skates**

**Attachments:** [BSAI skate presentation](#)

**Octopus**

**Attachments:** [BSAI\\_Octopus presentation](#)

**harvest projections Atka mackerel and rockfish**

**Attachments:** [BSAI harvest projection presentation](#)

**EBS pollock**

**Attachments:** [EBSpollock\\_presentation](#)

**multi-species model**

**Attachments:** [multispp presentation](#)

[multispp presentation\\_short](#)

**Forage Fish report**

**Attachments:** [forage fish presentation](#)

**Sculpin report**

**Attachments:** [link to sculpin document](#)

**harvest projections AI pollock, flatfish. Note: catch reports will be completed for all other BSAI stocks- Bogoslof pollock, Other rockfish, shortraker rockfish, sharks**

**Approve specifications**

**Attachments:** [2023\\_2024\\_Final\\_BSAI\\_Specs](#)

[draft BSAI Plan Team OFLs and ABCs 2024\\_2025\\_Table 1](#)

**GOA Groundfish Plan Team -- Monday PM- Friday**

**GOA Ecosystem Status Report**

**Attachments:** [GOA ESR presentation](#)

**Harvest Projections (Shallow water flatfish, northern & southern rock sole, rex sole, arrowtooth flounder, flathead sole, northern rockfish, dusky rockfish). Note: catch reports will be completed for all other GOA stocks: Atka mackerel, SEO demersal shelf rockfish, octopus, sharks, thornyhead rockfish**

**Attachments:** [GOA harvest projection presentation](#)

**GOA Other rockfish**

**Attachments:** [GOA Other rockfish presentation](#)

**GOA pollock, pollock ESP report card**

**Attachments:** [GOA pollock presentation](#)

[GOA pollock ESP report card presentation](#)

**GOA Pacific cod, Pacific cod ESP report card**

**Attachments:** [GOA Pcod presentation](#)

[GOA Pcod ESP report card presentation](#)

**GOA Pacific Ocean Perch**

**Attachments:** [GOA POP presentation](#)

**Deepwater flatfish**

**Attachments:** [Deepwater flatfish presentation](#)

**GOA Shortraker rockfish**

**Attachments:**            [Shortraker presentation](#)

**Sculpin report**

**Attachments:**            [link to sculpin document](#)

**Skates**

**Attachments:**            [GOA skates presentation](#)

**GOA Rougheye/blackspotted rockfish**

**Attachments:**            [GOA REBS presentation](#)

**Approve proposed specifications**

**Attachments:**            [GOA Groundfish Specifications Table 2024\\_25 pre PT](#)

[GOA Groundfish Plan Team recommended OFLs ABCs Table 1](#)

**POST MEETING DOCUMENTS**

**Attachments:**            [Joint Groundfish Plan Team Report November 2023](#)

[BSAI Groundfish Plan Team Report November 2023](#)

[BSAI SAFE introduction 2023](#)

[GOA Groundfish Plan Team Report November 2023](#)

[GOA SAFE introduction 2023](#)