Council, December 7-12, 2023; Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091
Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Advisory Panel, December 5-8, 2023; Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. The comment period will open on November 10, 2023, and the deadline for written comments is Friday, December 1st at 12pm AKT. Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. All information provided through the eAgenda or during testimony is part of the public record. We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee (SSC), December 4-6, 2023; AGENDA

A. CALL MEETING TO ORDER
   A1 Approval of Agenda

B. REPORTS
B1 Executive Director’s Report (including CCC update, IRA funding workplan, GOA Pacific cod allocation review) (oral)
   NMFS Management Report (including Cook Inlet Salmon Secretarial FMP amendment, Final Observer (oral)
B3 NOAA General Counsel Report
B4 NOAA Enforcement Report
B5 ADF&G Report (oral)
B6 USCG Report
B7 USFWS Report
B8 Industry reports on 2023 crab avoidance
B9 Public Comment on B1 through B8 agenda items
B10 SSC Report
B11 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS
C1 C1 Crab C share recent participation requirement – Final action
C2 C2 Crab facility use cap – Final action
C3 C3 BSAI Groundfish specifications – review BS and Al Ecosystem Status Reports, SAFE report; adopt
   ABC/OFLs; Joint Groundfish Plan Teams and BSAI Groundfish Plan Team reports
C4 C4 GOA Groundfish specifications - review GOA Ecosystem Status Report, SAFE report; adopt ABC/OFLs;
   GOA Groundfish Plan Team report
C5 C5 EFH FMP amendments – Initial/Final action
C6 C6 Crab FMP housekeeping amendment – Initial/Final action
C7 C7 2024 Charter halibut management measures – Final action; Committee report

D. OTHER ISSUES
D1 D1 GOA Tanner crab protections – Review discussion paper - POSTPONED UNTIL 2024
D2 D2 BS FEP Climate Change Taskforce – Review workplan, report

E. STAFF TASKING / COMMITTEES
E1 E Committees, New Business, and Tasking - Review