NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP April 2024 - 269th

April 1-9, 2024

Council, April 4-9, 2024; Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, April 2-6, 2024; Hilton Hotel, Anchorage, Alaska; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

This meeting is being conducted remotely with a web broadcast that provides the opportunity for remote public comment. In the event an outage occurs or technical issues arise that impact the experience of remote attendees, we will attempt to resolve them but ultimately we cannot guarantee that they will be resolved satisfactorily.

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 8, 2024, and the deadline for written comments is Friday, March 29th at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meetings will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), April 1-3, 2024; AGENDA*

A. CALL MEETING TO ORDER

A1 Approval of Agenda

B. REPORTS

B1 Executive Director's Report (oral) (includes written-only IFQ report to the fleet)

B2 NMFS Management Report (including annual EFH consultation and seabird bycatch reports, Northern fur seal update, data confidentiality rule briefing, tribal engagement report) (oral)

B3 NOAA General Counsel Report

B4 ADF&G Report

B5 USCG Report

B6 USFWS Report (oral)

B7 NIOSH Report

B8 Cooperative Reports (mostly written, some oral)

B9 Public Comment on B1 through B8 agenda items

B10 SSC Report

B11 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Scallops – SAFE report, ABC/OFL, Plan Team report

C2 C2 Salmon bycatch– review Chum salmon bycatch initial review analysis, salmon bycatch genetics reports, pollock IPA reports

C3 C3 Area 4 Vessel Caps – Initial Review, IFQ Committee report

D. OTHER ISSUES

D1 POSTPONED D1 Amendment 80 Program Review – POSTPONED

D2 D2 Maximum Retainable Amount adjustments – review discussion paper

D3 POSTPONED D3 Research priorities – set 5-year priorities - POSTPONED

D4 D4 Sablefish study for climate funding – discuss parameters for a potential analysis (SSC only)

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking - Review (including Programmatic Evaluation engagement update)