



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP June 2024 - 270th

June 3-12, 2024

**Council**, June 7-12, 2024; Kodiak Marketplace, Kodiak, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, June 4th, and 7-9, 2024; Kodiak Marketplace, Kodiak, Alaska; 8am-5pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

*This meeting is being conducted remotely with a web broadcast that provides the opportunity for remote public comment. In the event an outage occurs or technical issues arise that impact the experience of remote attendees, we will attempt to resolve them but ultimately we cannot guarantee that they will be resolved satisfactorily.*

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 10, 2024, and the deadline for written comments is Friday, May 31st at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meetings will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meetings, and links to the Council recordings will be posted shortly after the meeting is concluded.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

## Related meetings:

[Climate Scenario Workshop](#): June 5-6, 2024; [eAgenda](#)

[Scientific and Statistical Committee \(SSC\)](#), June 3-4, 2024; [AGENDA](#)

## A. CALL MEETING TO ORDER

**A1 Approval of Agenda****B. REPORTS**

- B1 Executive Director's Report (including CCC meeting update) (oral)**
- B2 NMFS Management Report (oral)**
- B3 NOAA General Counsel Report**
- B4 NOAA Enforcement Report**
- B5 AFSC Report (oral)**
- B6 ADF&G Report**
- B7 USCG Report**
- B8 USFWS Report**
- B9 North Pacific Research Board Report (oral)**
- B10 Public Comment on B1 through B9 agenda items**
- B11 SSC Report**
- B12 AP Report**

**C. MAJOR ISSUES / FINAL ACTION ITEMS**

- C1 C1 Observer Annual Report for 2023 – Review, FMAC Report**
- C2 C2 BSAI Crab Harvest Specifications – AIGKC SAFE Report and ABC/OFL, Plan Team Report**
- C3 C3 Area 4 Vessel Caps – Initial Review, IFQ Committee Report (Council ONLY)**
- C4 C4 Small Sablefish Release – Initial Review**

**D. OTHER ISSUES**

- D1 D1 Unobserved Fishing Mortality Workgroup – Review Report**
- D2 D2 BSAI Crab Program Review – Review Report**
- D3 D3 Central GOA Rockfish Program Review – Review Workplan**
- D4 D4 BSAI Pacific Cod Pot LAPP – Review Discussion Paper**
- D5 D5 Research Priorities – Adopt 5-Year Research Priorities**

**E. STAFF TASKING / COMMITTEES**

- E1 E Committees, New Business, and Tasking – Review; Preliminary Summary of Climate Scenarios Workshop themes**