



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC June 2024

June 3-4, 2024

**Scientific and Statistical Committee**, June 3-4, 2024, Kodiak Marketplace, Kodiak, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

## Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

*This meeting is being conducted remotely with a web broadcast that provides the opportunity for remote public comment. In the event an outage occurs or technical issues arise that impact the experience of remote attendees, we will attempt to resolve them but ultimately we cannot guarantee that they will be resolved satisfactorily.*

### Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 10, 2024 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, May 31st, 2024.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive text alerts on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

### Related meetings:

SSC Research Priorities Virtual Meeting: May 17, 2024; [eAgenda](#)

[Climate Scenario Workshop](#): June 5-6, 2024; [eAgenda](#)

Council and Advisory Panel - [AGENDA](#)

### SSC Admin Issues

#### Schedule

**Attachments:** [Schedule \(LINK\)](#)

[SSC June 2024 Final Report \(link\)](#)

### C1 Observer Report

#### NMFS Observer Program Recommendations for 2025

**Attachments:** [C1 Action Memo](#)

[C1 Observer Program 2023 Annual Report \(chap 6\)](#)

[PPT C1 2023 Annual Report](#)

**C2 BSAI Crab Specs****Aleutian Islands Golden King Crab SAFE report and ABC/OFL**

**Attachments:** [C2 Action Memo](#)  
[C2 AIGKC Intro](#)  
[C2 AIGKC Safe Chapter](#)  
[PPT C2 BSAI Crab](#)

**C2 BSAI Crab Specs****Crab Plan Team Report**

**Attachments:** [C2 CPT May eAgenda](#)  
[C2 CPT May 2024 Report](#)

**C4 Small Sablefish Release****Initial Review Analysis**

**Attachments:** [C4 Action Memo](#)  
[C4 Small Sablefish Release Analysis](#)  
[PPT C4 Small Sablefish](#)  
[PPT C4 Small Sablefish Projections](#)

**D2 BSAI Crab Program Review****Program Review Report**

**Attachments:** [D2 Action Memo](#)  
[D2 BSAI Crab Program Review](#)  
[D2 PNCIAC May 22 Meeting Minutes \(LINK\)](#)  
[PPT D2 Crab Rationalization Program](#)