



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Council Legislative Committee - 10/02/24**

**October 2-2, 24**

## **Legislative Committee Agenda - Hybrid**

Wednesday, October 2, 2024 - 1:00 - 5:00 PM Alaska Time

**Anchorage in-person location:** 1007 West Third Ave, Suite 400, Anchorage, AK 99501

Zoom Link: NEW LINK: <https://us06web.zoom.us/j/2796470684>, PW NPFMC

## **Agenda**

- 1. Call to order and Introductions**
  - 2. Review and Approve Terms of Reference**
  - 3. Update on Legislative issues from Dave Whaley (T)**
  - 4. Review of draft legislation and develop draft comments**
- FINAL REPORT**