



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Council Legislative Committee - 10/02/24

October 2-2, 24

Legislative Committee Agenda - Hybrid

Wednesday, October 2, 2024 - 1:00 - 5:00 PM Alaska Time

Anchorage in-person location: 1007 West Third Ave, Suite 400, Anchorage, AK 99501

Zoom Link: <https://us06web.zoom.us/j/81652884477>

Agenda

1. Call to order and Introductions
2. Review and Approve Terms of Reference
3. Update on Legislative issues from Dave Whaley (T)
4. Review of draft legislation and develop draft comments