



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP October 2024 - 271st

September 30-8, 2024

Council, September 30-October 8, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Advisory Panel, October 1-4, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

Zoom link: <https://us06web.zoom.us/j/88671612019>

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 9, 2024, and the deadline for written comments is Friday, September 27 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee (SSC), September 30-Oct 2, 2024; [AGENDA](#)

Legislative Committee, October 2, 2024; [AGENDA](#)

A. CALL MEETING TO ORDER

A1 Oath for new members

A2 Election of officers

A3 Approval of Agenda**B. REPORTS**

- B1 Executive Director's Report (including Legislative Committee report) (oral)**
- B2 NMFS Management Report (including pelagic trawl footrope EFP) (Oral)**
- B3 NOAA General Counsel Report**
- B4 AFSC Report (Oral)**
- B5 ADF&G Report (Oral)**
- B6 USCG Report**
- B7 USFWS Report (Oral)**
- B8 US Navy Report on training exercises and fisheries research**
- B9 North Pacific Fishery Commission (NPFC) Report**
- B10 Public Comment on B1 through B9 agenda items**
- B11 SSC Report**
- B12 AP Report**

C. MAJOR ISSUES / FINAL ACTION ITEMS

- C1 C1 BSAI Crab specifications – review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, SMBKC; BSAI Crab Plan Team report; Ecosystem Status Report preview (SSC only)**
- C2 C2 Recreational Quota Entity implementation - approve proposed modifications to fee collection process (Council only)**
- C3 C3 Groundfish harvest specifications: a) BSAI Groundfish – Proposed specifications, Joint and BSAI Plan Team reports; b) GOA Groundfish – Proposed specifications, GOA Plan Team report; c) ESP updates for sablefish (SSC only); d) DMR Working Group report on marine mammal interactions; e) GOA rockfish spatial management - Discussion paper**
- C4 C4 Observer issues –Review 2025 Annual Deployment Plan, Committee reports**
- C5 C5 Crew Data Collection– Initial review**
- C6 C6 Pelagic Trawl Gear Definition – Preliminary Review**

D. OTHER ISSUES

- D1 D1 Observer availability discussion paper – review, FMAC report**
- D2 D2 Climate funding: review a) Climate Scenario Workshop Report, b) Climate science and harvest specifications adjustments discussion paper/SCS8 report**
- D3 D3 IFQ Program Review Report – POSTPONED until December 2024**

E. STAFF TASKING / COMMITTEES

- E1 E Committees, New Business, and Tasking (including chum bycatch/ programmatic engagement discussion) - Review**