NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP October 2024 - 271st
September 30-8, 2024

Council, September 30-October 8, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, October 1-4, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 9, 2024, and the deadline for written comments is Friday, September 27 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), September 30-Oct 2, 2024; AGENDA*
Legislative Committee, October 2, 2024; AGENDA

A. CALL MEETING TO ORDER

A1 Oath for new members

A2 Election of officers

A3 Approval of Agenda

B. REPORTS

B1 Executive Director's Report (including Legislative Committee report) (oral)
B2 NMFS Management Report (including pelagic trawl footrope EFP) (Oral)
B3 NOAA General Counsel Report
B4 AFSC Report (Oral)
B5 ADF&G Report (Oral)
B6 USCG Report
B7 USFWS Report (Oral)
B8 US Navy Report on training exercises and fisheries research
B9 North Pacific Fishery Commission (NPFC) Report
B10 Public Comment on B1 through B9 agenda items
B11 SSC Report
B12 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 BSAI Crab specifications – review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, SMBKC; BSAI Crab Plan Team report; Ecosystem Status Report preview (SSC only)
C2 C2 Recreational Quota Entity implementation - approve proposed modifications to fee collection process (Council only)
C3 C3 Groundfish harvest specifications: a) BSAI Groundfish – Proposed specifications, Joint and BSAI Plan Team reports; b) GOA Groundfish – Proposed specifications, GOA Plan Team report; c) ESP updates for sablefish (SSC only); d) DMR Working Group report on marine mammal interactions; e) GOA rockfish spatial management - Discussion paper
C4 C4 Observer issues –Review 2025 Annual Deployment Plan, Committee reports
C5 C5 Crew Data Collection– Initial review
C6 C6 Pelagic Trawl Gear Definition – Preliminary Review

D. OTHER ISSUES

D1 D1 Observer availability discussion paper – review, FMAC report
D2 D2 Climate funding: review a) Climate Scenario Workshop Report, b) Climate science and harvest specifications adjustments discussion paper/SCS8 report
D3 D3 IFQ Program Review Report – POSTPONED until December 2024

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking (including chum bycatch/ programmatic engagement discussion) - Review