



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP October 2024 - 271st

September 30-8, 2024

Council, September 30-October 8, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Advisory Panel, October 1-4, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

Zoom link: <https://us06web.zoom.us/j/88671612019>

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 9, 2024, and the deadline for written comments is Friday, September 27 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee (SSC), September 30-Oct 2, 2024; [AGENDA](#)

Legislative Committee, October 2, 2024; [AGENDA](#)

A. CALL MEETING TO ORDER

- A1 Oath for new members
- A2 Election of officers
- A3 Approval of Agenda

Attachments: [Schedule \(link\)](#)
 [Review Document Schedule \(link\)](#)

B. REPORTS

B1 Executive Director's Report (including Legislative Committee report) (oral)

Attachments: [B1 GAO Review NOAA Fishery Disaster Assistance](#)
 [B1 Thorson GOA PT Nomination](#)
 [B1 Wassermann GOA PT Nomination](#)
 [Legislative Cmte eAgenda \(link\)](#)
 [B1 MREP North Pacific 2025 Flyer](#)

B2 NMFS Management Report (including pelagic trawl footrope EFP) (oral)

Attachments: [B2 AM 113 Rockfish Program Approval ltr](#)
 [B2 EFH AM Approval Letter](#)
 [B2 Right Whale Critical Habitat](#)
 [B2 Trident EFP](#)

B3 NOAA General Counsel Report

Attachments: [B3 Designated Official Memorandum](#)
 [B3 Recusal Determinations](#)
 [B3 Litigation Report for AVCP v NMFS](#)
 [B3 Litigation Report for Oceana v NMFS](#)
 [B3 Litigation Report Groundfish Forum v NMFS](#)
 [B3 Litigation Report for UCIDA v NMFS](#)

B4 AFSC Report (oral)

B5 ADF&G Report

Attachments: [B5 Chinook Index 2024 Letter to NMFS](#)
 [B5 State Comments GOA Chinook ESA](#)
 [B5 ADFG Commissioner Op-ed on Pelagic Trawling \(link\)](#)

B6 USCG Report

B7 USFWS Report

B8 US Navy Report on training exercises and fisheries research

B9 North Pacific Fishery Commission (NPFCC) Report

B10 Public Comment on B1 through B9 agenda items

B11 SSC Report

B12 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 BSAI Crab specifications – review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, SMBKC; BSAI Crab Plan Team report; Ecosystem Status Report preview (SSC only)

Attachments: [C1 Action Memo](#)
 [Crab PT eAgenda \(link\)](#)
 [C1 Crab Plan Team Report](#)
 [C1 BSAI Crab SAFE Introduction](#)
 [C1 SMBKC SAFE Chapter](#)
 [C1 Tanner Crab SAFE Chapter](#)
 [C1 BBRKC SAFE Chapter](#)
 [C1 BBRKC ESP Report Card](#)
 [C1 Snow Crab SAFE Chapter](#)
 [C1 Snow Crab SAFE Addendum](#)

[C1 Snow Crab SAFE App A](#)

[C1 Snow Crab ESP Report Card](#)

[Link to Crab SAFE Chapter Appendices](#)

- C2 C2 Recreational Quota Entity implementation - approve proposed modifications to fee collection process (Council only)**

Attachments:

[C2 Action Memo](#)

[C2 RQE Funding Discussion Paper](#)

- C3 C3 Groundfish harvest specifications: a) BSAI Groundfish – Proposed specifications, Joint and BSAI Plan Team reports; b) GOA Groundfish – Proposed specifications, GOA Plan Team report; c) ESP updates for sablefish (SSC only); d) DMR Working Group report on marine mammal interactions; e) GOA rockfish spatial management - Discussion paper**

Attachments:

[C3 Action Memo](#)

[Groundfish PT eAgenda \(link\)](#)

[C3 Halibut Abundance Index 2024](#)

[C3 Chinook Index 2024 letter to NMFS](#)

[C3a Joint GFPT Report](#)

[C3a BSAI Plan Team Report](#)

[C3a BSAI Plan Team Proposed OFLs ABCs 2025-2026 Table 1](#)

[C3a BSAI Tables 7-12 Proposed 2025-2026 Specs](#)

[C3b GOA GFPT Report Sept 2024](#)

[C3b GOA 2025 Proposed Tables](#)

[C3b GOA 2025 Plan Team Proposed ABC-OFL Table 1](#)

[C3d DMR WG Report on Marine Mammals Interactions](#)

[C3e GOA Rockfish Spatial Mgmt Discussion Paper](#)

- C4 C4 Observer issues –Review 2025 Annual Deployment Plan, Committee reports**

Attachments:

[C4 Action Memo](#)

[PCFMAC eAgenda \(link\)](#)

[C4 PCFMAC Report Sept 2024](#)

[C4 Draft 2025 ADP](#)

[C4 ODDS Trip Cancellations and Inherits](#)

[FMAC eAgenda \(link\)](#)

- C5 C5 Crew Data Collection– Initial review**

Attachments:

[C5 Action Memo](#)

[C5 Crew Data Collection Analysis](#)

- C6 C6 Pelagic Trawl Gear Definition – Initial Review**

Attachments:

[C6 Action Memo](#)

[C6 Pelagic Trawl Gear Definition Analysis](#)

D. OTHER ISSUES

- D1 D1 Observer availability discussion paper – review, FMAC report**

Attachments:

[D1 Action Memo](#)

[FMAC eAgenda \(link\)](#)

[D1 Observer Availability Discussion Paper](#)

- D2 D2 Climate funding: review a) Climate Scenario Workshop Report, b) Climate science and harvest specifications adjustments discussion paper/SCS8 report**

Attachments:

[D2 Action Memo](#)

[D2b Climate Science-SCS8 Discussion Paper](#)

[D2a Climate Scenarios Workshop Report](#)

D3 D3 IFQ Program Review Report – POSTPONED until December 2024

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking (including chum bycatch/ programmatic engagement discussion) - Review

Attachments: [E1 Chum Salmon Bycatch Outreach Planning](#)