NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP December 2024 - 272nd
December 2-10, 2024

Council, December 5-10, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, December 3-6, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 15, 2024, and the deadline for written comments is Friday, November 29, 2024 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

Click on the **schedule attachment** for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), December 2-4, 2024; AGENDA*
IFQ Committee*, December 2, 2024; AGENDA*
Charter Halibut Management Committee*, December 3, 2024; AGENDA*

A. CALL MEETING TO ORDER
A1 Approval of Agenda

Attachments:
Schedule (link)
Review Document Schedule (link)
NPFMC YouTube (link)
Council Summary December 2024
Newsletter (link)

B. REPORTS

B1 Executive Director's Report (Oral)

Attachments:
B1 ED report
B1 ODDS Info Session Flyer

B2 NMFS Management Report (including Northern Fur Seal Conservation Plan report, Final 2025 ADP, year-end inseason mgmt. report) (Oral)

Attachments:
B2 NMFS Report
B2 National Seafood Strategy Implementation Plan
B2 Status of Amendments
B2 Annual Deployment Plan
B2 NMFS Tribal Engagement Report
B2 GAF Program Report
B2 Northern Fur Seal Conservation Plan Report
B2 NMFS Tribal Consult Protocols
PPT B2 Seafood Strategy
PPT B2 Northern Fur Seal Conservation Plan Report
PPT B2 BSAI Inseason Report
PPT B2 GOA Inseason Report

B3 NOAA General Counsel Report

Attachments:
B3 Designated Official Memorandum
B3 Recusal Determinations
B3 Litigation Report for Oceana v NMFS
B3 Litigation Report for UCIDA v NMFS
B3 Litigation Report for Groundfish Forum Inc. v NMFS

B4 NOAA Enforcement Report (Oral)

Attachments:
B4 NOAA Enforcement Report
PPT B4 NOAA Enforcement Report

B5 ADF&G Report (Oral)

Attachments:
B5 ADFG Report
PPT B5 ADFG Report

B6 USCG Report

Attachments:
B6 USCG Report
PPT B6 USCG Report

B7 USFWS Report (Oral)

Attachments:
B7 USFWS REPORT
PPT B7 USFWS Report
PPT B7 USFWS Seabird Mortality Update

B8 U.S. State Department Report (Oral)

B9 Public Comment on B1 through B8 agenda items

B10 SSC Report

Attachments:
C1-C2 SSC Report
PPT C1-C2 SSC Report
PPT SSC Report
SSC Report DRAFT to Council
SSC Report Dec 2024_FINAL

B11 AP Report

Attachments:
AP admin issues Dec 2024
December 2024 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 BSAI Groundfish specifications – review BS, AI, and GOA ESRs; BSAI Groundfish SAFE report; adopt TAC/ABC/OFLs; Joint Groundfish PT and BSAI Groundfish PT reports

Attachments:
C1 Action Memo
Groundfish PT Nov eAgenda (link)
C1 Joint Groundfish Plan Team Report
C1 BSAI Plan Team Report
C1 BSAI Groundfish SAFE Introduction
C1 SAFE Reports (link)
C1 Eastern Bering Sea ESR (link)
C1 Aleutian Islands ESR
C1 GOA ESR (link)
C1 BSAI Groundfish PT reccs 2024 Table 1
C1 Additional Tables BSAI 2025-2026
C1 AFSC response ltr - Trawl Survey Halibut Data
C1 IPHC index Halibut ABM
C1 Social Econ Info for TACsetting
C1 Herring biomass estimate - EBS 2025
C1 EBS ESR Brief
C1 AI ESR Brief
C1 GOA ESR Brief
PPT AP-Council C1 EBS ESR
PPT AP-Council C1 AI ESR
PPT AP C1 GOA ESR
PPT AP C1 EBS Pollock
PPT AP C1 Joint GPT Report
PPT AP C1 BSAI GPT Report
C1 AP Report
PPT Council C1 GOA ESR
PPT Council C1 EBS Pollock
PPT Council C1 BSAI GPT Report
PPT Council C1 Joint GPT Report
DRAFT C1 MOTION
C1 MOTION
C1 MOTION Accountability Measures

C2 C2 GOA Groundfish harvest specifications – review GOA Groundfish SAFE report; adopt TAC/ABC/OFLs; GOA Groundfish PT report

Attachments:
- C2 Action Memo
- Groundfish PT Nov eAgenda (link)
- C2 GOA Groundfish PT Report
- C2 SAFE Reports (link)
- C2 GOA Groundfish SAFE Introduction
- C2 Table 1 GOA Specs PT Recs 2025_26
- C2 Additional Tables GOA Groundfish 2025 and 2026
- C2 GOA ESR (link)
- C2 Social Econ Info for TACsetting
- C1-C2 GOA-ESR Brief
- PPT AP C2 GOA GPT Report
- C2 AP Report
- PPT Council C2 GOA GPT Report
- C2 MOTION

C3 C3 BSAI Crab specifications - review NSRKC SAFE report chapter and adopt ABC/OFL; BSAI Crab PT report

Attachments:
- C3 Action Memo
- Crab PT Nov eAgenda (link)
- C3 November 2024 CPT Report
- C3 NSRKC SAFE Intro
- C3 NSRKC 2024 SAFE Chapter
- REVISED C3 NSRKC SAFE Chapter
- PPT AP-Council C3 BSAI crab stocks
- C3 AP Report
- C3 MOTION

C4 C4 2025 Charter Halibut Annual Management Measures – Final action; Committee report

Attachments:
- C4 Action Memo
- Charter Halibut Committee Oct eAgenda (link)
- C4 Oct Charter Halibut Management Committee Report
- Charter Halibut Committee Dec eAgenda (link)
- C4 Charter Halibut Management Cmte Report
- C4 UPDATED Management Options for the Area 2C and 3A 2025
- PPT AP C4 Charter management options
- PPT C4 Charter Halibut Cmte Report
- PPT C4 Charter management options
- C4 AP Report
- C4 MOTION

D. OTHER ISSUES

D1 D1 Climate planning: Review a) IRA update and draft workplan, b) Bering Sea Fishery Ecosystem Plan (BSFEP) Climate Change Taskforce (CCTF) final report, c) AFSC CEFI updates

Attachments:
- D1 Action Memo
- D1a IRA Funding Timeline Update
- CCTF Nov eAgenda (link)
- D1b Climate Change Task Force Report
- D1c AFSC CEFI Update

PPT AP D1b CCTF report
PPT AP D1c AFSC Climate Update
D1 AP Report
PPT Council-AP D1a Overview and IRA work plan
PPT Council D1c AFSC Climate Update
PPT Council D1b CCTF Report
D1a MOTION IRA and Programmatic
D1 MOTION Climate workplan

D2 D2 BSAI Crab arbitration – Discussion paper

Attachments:
D2 Action Memo
D2 Crab Binding Arbitration Discussion Paper
PPT AP-Council D2 Crab Arbitration
D2 AP Report
D2 MOTION

D3 D3 BSAI Crab C-shares – Discussion paper

Attachments:
D3 Action Memo
D3 BSAI Crab CShares Discussion Paper
PPT AP D3 Crab C Shares
D3 AP Report
PPT D3 Council Crab C Shares
D3 MOTION
D3 MOTION AS AMENDED

D4 D4 Amendment 80 Program Review Report – Review

Attachments:
D4 Action Memo
D4 AM80 Program Review Report
PPT AP D4 AM80 Program Review
D4 AP Report
PPT D4 AM80 Program Review
D4 MOTION
D4 MOTION AS AMENDED

D5 D5 IFQ Program Review Report – Review, IFQ Committee report

Attachments:
D5 Action Memo
IFQ Committee Dec eAgenda (link)
D5 IFQ Program Review
D5 Appendix 1
D5 IFQ Committee Report
PPT AP D5 IFQ Program Review
PPT AP-Council D5 IFQ Committee report
D5 AP Report
PPT Council D5 IFQ Program Review
D5 MOTION
D5 MOTION AS AMENDED

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking - Review

Attachments:
E Action Memo

E 3 Meeting Outlook - PRE-MEETING

E NPFMC_Committees

E Council Staff Responsibilities

E1 Groundfish Workplan 2024-12

E Prelim Draft Feb 2025 Council Schedule

E Prelim Draft Apr 2025 Council Schedule

E IFQ Committee Draft TOR

E Rec Fish Roundtable Report

E AP Report

E 3 Meeting Outlook - DURING MTG

PPT E Staff Tasking

E MOTION Cost Recovery

E Appointments