NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP February 2025 -273rd
February 4-11, 2025

Council, February 6-11; Egan Center, Anchorage, Alaska; 8am-5pm (but meetings may go late)

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, February 4-8; Egan Center, Anchorage, Alaska; 8am-5pm (but meetings may go late)

Zoom link: https://us06web.zoom.us/j/88671612019

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on December 20, 2024, and the deadline for written comments is Friday, January 31, 2025 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person. Please sign up before the conclusion of staff reports on the agenda item. Depending on the number of testifiers, the Chairs may extend the length of the meeting day and/or adjust time limits for oral testimony, in order to ensure that everyone has an opportunity to speak. For this meeting, it is also possible that the Council will begin public testimony before receiving the AP report, if necessary.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the **schedule attachment** for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Scientific and Statistical Committee *(SSC), February 3-5, 2025;* *AGENDA*

A. Call Meeting to Order

A1 Schedule

A2 Announcements

B. Reports

B1 SSC report

B2 Advisory Panel report

C. Action Items

C1 C1 Cook Inlet Salmon - Review SAFE report, recommend OFLs/ABCs/TACs

C2 C2 Chum Salmon Bycatch - Initial Review