NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP February 2025 -273rd
February 4-11, 2025

Council, February 6-11; Egan Center, Anchorage, Alaska; 8am-5pm (but meetings may go late)

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, February 4-8; Egan Center, Anchorage, Alaska; 8am-5pm (but meetings may go late)

Zoom link: https://us06web.zoom.us/j/88671612019

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on December 20, 2024, and the deadline for written comments is Friday, January 31, 2025 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person. Please sign up before the conclusion of staff reports on the agenda item. Depending on the number of testifiers, the Chairs may extend the length of the meeting day and/or adjust time limits for oral testimony, in order to ensure that everyone has an opportunity to speak. For this meeting, it is also possible that the Council will begin public testimony before receiving the AP report, if necessary.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the **schedule attachment** for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Scientific and Statistical Committee *(SSC), February 3-5, 2025;* *AGENDA*

A. Call Meeting to Order

A1 Schedule

Attachments: Schedule

A2 Announcements

Attachments: A2 NPFMC Meetings Code of Conduct

A2 Recusal_DesignatedOfficial
A2 Litigation Report for Groundfish Forum v. NMFS
A2 BBSRI Flyer for Presentation on Chum Inseason Genetics
A2 NMFS Updates
C2 Chum Salmon Public Testimony Call Back
NPFMC YouTube (link)
Council Summary February 2025
Newsletter (link)

B. Reports

B1 SSC report

Attachments:
SSC Report
PPT C1 SSC Report
PPT C2 SSC Report

B2 Advisory Panel report

Attachments:
Advisory Panel Handbook July 2023
PPT AP new member training
PPT AP admin issues
PPT C2 AP MOTION
C2 AP REPORT

C. Action Items

C1 C1 Cook Inlet Salmon - Review SAFE report, recommend OFLs/ABCs/TACs

Attachments:
C1 Action Memo
C1 Cook Inlet EEZ Area Salmon SAFE Report
C1 NMFS Tribal Engagement Session Flyer
C1 Environmental Assessment Cook Inlet Salmon Specifications
PPT C1 Cook Inlet EEZ Area Salmon SAFE
C1 DRAFT MOTION
C1 FINAL MOTION

C2 C2 Chum Salmon Bycatch - Initial Review

Attachments:
C2 Action Memo
C2 Bering Sea Chum Salmon Bycatch Management Analysis
C2 Appendices to Chum Salmon Analysis
C2 Addendum to Chum Salmon Analysis
C2 2024 Chum Salmon Bycatch Report
C2 NMFS Tribal Engagement Session Flyer
C2 NMFS Tribal Consultation Meeting Flyer
C2_USFWS Comment Letter to NPFMC on Chum Bycatch
PPT AP C2 Chum Salmon Draft EIS
PPT AP C2 Tribal Engagement Report
PPT AP C2 KRITFC Chum Salmon
PPT AP C2 TCC DEIS Chum Bycatch
PPT AP C2 Chum Salmon Genetics Report
PPT Council C2 Chum Salmon Bycatch
PPT Council C2 Tribal Engagement Report
PPT Council C2 KRITFC Chum Salmon

PPT Council C2 TCC DEIS Chum Bycatch

PPT Council C2 Chum Salmon Genetics Report

PPT C2 AP Motion

C2 AP REPORT

C2 MOTION