NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP June 2025 -275th
June 2-10, 2025

Council, June 5-10, 2025; Best Western Agate Beach, Newport, Oregon; 8am-5pm Pacific Time (PT)

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, June 2-5, 2025; Best Western Agate Beach, Newport, Oregon; 8am-5pm Pacific Time (PT)

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

A stream of the meeting will be available on YouTube.

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 9, 2025, and the deadline for written comments is Friday, May 30 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take oral testimony during the meetings, either in-person or remote. During the meetings, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meetings will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meetings, and links to the Council recordings will be posted shortly after the meeting is concluded.

Click on the schedule attachment for our best estimate of agenda item timing. If you would like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Scientific and Statistical Committee *(SSC), June 2-3, 2025; AGENDA; SSC June 4th HCR workshop AGENDA*

A. Call Meeting to Order
A1 Approve agenda

B. Reports

B1 Executive Director's Report (incl CCC update, crab fishery research presentation, NMFS request for Council response to EO 14276 Restoring American Seafood Competitiveness) (oral)

B2 NMFS Management Report (incl Regulatory Review under EO 14276) (oral)
B3 NOAA General Counsel Report
B4 AFSC Report (oral)
B5 NOAA Enforcement Report
B6 ADF&G Report
B7 USCG Report
B8 USFWS Report
B9 Public comment on all B reports
B10 SSC report
B11 AP report

C. Action Items

C1 Observer Program Annual Report for 2024 – Review, FMAC report
C2 BSAI Crab specifications - review AIGKC SAFE report chapter and adopt ABC/OFL; BSAI Crab Plan Team report
C3 Pelagic trawl gear – a) Innovations development - Update; b) Process for implementing innovations - Discussion Paper; c) Gear definition analysis - Initial Review/Final Action
C4 Crab arbitration – Initial Review

D. Other Issues

D1 AFA Program Review Report – Review
D2 CGOA Program Review Report – Review (Council only)
D3 POSTPONED BSAI Pacific cod pot gear limited access privilege program (LAPP) – Discussion Paper
D4 Blackspotted/rougheye rockfish accountability measures - Review
D5 POSTPONED Guidance for subarea apportionments – Review report and provide direction
D6 Tier system and harvest control rule adjustments - SSC workshop (SSC only), workplan for next steps

E. Staff Tasking

E1 Committees, New Business, and Tasking - Review