



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC June 2025

June 2-10, 2025

**Scientific and Statistical Committee**, June 2-4, 2025, Best Western Agate Beach, Newport, Oregon; 8am-5pm Pacific Time (PT)

## Zoom Link for SSC Meeting

Monday/Tuesday/Wednesday: <https://us06web.zoom.us/j/81528057277>

Zoom Link for Wednesday HCR Workshop: see [HCR workshop eAgenda](#)

**Meeting ID: 815 2805 7277**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 9, 2025 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, May 30, 2025.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will take oral testimony during the meeting, however please note that the SSC does not accept public testimony on policy or management decisions, only on scientific recommendations, in accordance with their advisory role to the Council. Once the meeting begins, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's [YouTube](#) channel.

Click on the [schedule attachment](#) for our best estimate of agenda item timing. If you would like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings: Council and Advisory Panel - [AGENDA](#); SSC HCR workshop - [AGENDA](#)*

## SSC Admin Issues

### Schedule and Admin Issues

#### Attachments:

[Schedule \(link\)](#)

[Pre-Meeting Review Documents \(link\)](#)

[B10 SSC Handbook Draft Revisions](#)

[E December 2025 Scheduling](#)

### SSC Executive Session

#### Attachments:

[B1 Bryan GFPT Nomination](#)

[B1 Caitlin Stern CPT Nomination](#)

#### **NPFMC announcements**

**Attachments:**                    [NPFMC Code of Conduct](#)  
[SSC admin issues - June 2025](#)  
[SSC Report June 2025\\_FINAL](#)

#### **C1 Observer Program Annual Report**

**Observer Program Annual Report for 2024 - Review**

**Attachments:**                    [C1 Action Memo](#)  
[C1 Observer Program 2024 Annual Report](#)  
[PPT C1 SSC Annual Report](#)

#### **C2 BSAI Crab Specifications**

**BSAI Crab specifications - review AIGKC SAFE report chapter and adopt ABC/OFL; BSAI Crab Plan Team report**

**Attachments:**                    [C2 Action Memo](#)  
[C2 CPT Report May 2025](#)  
[CPT eAgenda, May 2025 \(LINK\)](#)  
[C2 AIGKC SAFE Introduction](#)  
[C2 AIGKC SAFE](#)  
[PPT C2 BSAI Crab](#)

**Aleutian Islands Golden King Crab**

**Snow and Tanner Crab**

**Bristol Bay Red King Crab and Norton Sound Red King Crab**

**Pribilof Islands Red and Blue King Crab and Balance of Crab Plan Team Report**

#### **D5 Subarea Apportionments**

**Guidance for subarea apportionments – Review report and provide direction**

**Attachments:**                    [D5 Action Memo](#)  
[D5 Subarea Apportionment Report](#)  
[PPT D5 Subarea Apportionment](#)  
[Groundfish Harvest Specs Tables](#)

#### **D6 SSC Workshop on tier system and harvest control rule (HCR) adjustments**

**SSC workshop - meeting materials and public comment available on separate eAgenda (link below)**

**Attachments:**                    [SSC workshop - Harvest Control Rules eAgenda \(LINK\)](#)