NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP October 2025 - 276th
September 29-9, 2025

Council, October 2-3 and 6-9, 2025; Virtual Webconference; 8am-4pm Alaska time (9am-5pm Pacific time)

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, September 29 - October 2, 2025; Virtual Webconference; 8am-4pm Alaska time (9am-5pm Pacific time)

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 5, 2025, and the deadline for written comments is Friday, September 26, 2025 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

Oral testimony:

The AP and Council will also take remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below. Please sign up before the conclusion of staff reports on the agenda item.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the **schedule attachment** for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), September 29-Oct 2, 2025 - eAgenda*

A. CALL MEETING TO ORDER

A1 Oath for new members

Attachments: A1 Oath of Office

A2 Election of officers

A3 Approval of Agenda and Administrative Issues

Attachments:
Schedule (LINK)
Pre-Meeting Review Documents (LINK)
NPFMC Code of Conduct
PPT AP Admin Issues
Council Summary October 2025
Newsletter (LINK)
Youtube (link)

B. REPORTS

B1 Executive Director's Report, including Council response to EO 14276 Restoring American Seafood Competitiveness (action by 10/3) (Oral)

Attachments:
B1 Executive Director's Report
B1 WDFW Pamplin Council appointment
B1 Witherell Retirement Announcement
B1 Executive Finance Committee Report
B1 IPHC Response St Matthew Halibut
B1 MREP 2026 Flyer
B1 Action Memo on EO14276
B1 EO14276 NMFS Regulatory Review Discussion Paper
B1 NPFMC Letter to NMFS with EO14276 Workplan
B1 NMFS Correspondence Received on EOs - FOR REFERENCE
PPT B1 EO 14276 Seafood Competitiveness
MOTION EO 14276

B2 NMFS Management Report (including status of BSAI FMP Biological Opinion) (Oral)

Attachments:
B2 NMFS Management Report
B2 NMFS Letter re Cook Inlet Harvest Specs
B2 EO14276 Seafood Competitiveness Comment Opportunity
B2 BSAI 125 Approval Pcod small boat
B2 Rockfish and Crab Use Caps
B2 Seabird Working Group Report
B2 NMFS AKR Cost Recovery Guidance
B2 NMFS Inseason Report
B2 NMFS Tribal Engagement Report
B2 NMFS 2024 Policy Directive on Integrating ESA and MSA
B2 Status of Amendments
PPT B2 BSAI FMP Biological Opinion & NMFS PD 01-117

B3 NOAA General Counsel Report

Attachments:
B3 Designated Official Memo
B3 Recusal Determinations Memo
B3 Litigation Report UCIDA v NMFS
B3 Litigation Report WFC v NMFS
B3 Litigation Report Oceana v NMFS FOIA

B3 Litigation Report Oceana v NMFS EFH

B3 Litigation Report Oceana v NMFS EFH - Supplemental Report

B4 AFSC Report

Attachments: PPT B4 AFSC Brief

B5 ADF&G Report

Attachments: B5 ADFG Report

B6 USCG Report (Oral)

Attachments: B6 USCG D17 Report

PPT B6 USCG_OFS_Summary

B7 USFWS Report

Attachments: B7 USFWS Report

B8 Public Comment on B1 through B7 agenda items

Attachments: MOTION EO 14276

B9 SSC Report

Attachments: DRAFT SSC Report

PPT SSC Report

SSC Report Oct 2025_FINAL

B10 AP Report

Attachments: AP Report

D1 AP Pcod LAPP Report from June 2025 (LINK)

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 MRA adjustments - Final Action

Attachments: C1 Action Memo

C1 MRA Adjustments Analysis

PPT C1 MRA Adjustments_AP

PPT C1 MRA Modifications_Council

C1 AP MRA Report

MOTION C1 MRA

C2 C2 Observer 2026 Annual Deployment Plan - Review; FMAC/PCFMAC Reports

Attachments: C2 Action Memo

PCFMAC_FMAC September 2025 eAgenda (LINK)

C2 Draft 2026 Annual Deployment Plan

C2 FMAC Report

C2 PCFMAC Report

PPT C2 Draft 2026 Annual Deployment Plan

PPT C2 Monitoring Committee Reports

C2 AP Report

MOTION C2 ADP

C3 C3 BSAI Crab specifications – review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIBKC, PIRKC; BSAI Crab Plan Team report; (SSC only) Ecosystem Status Report preview

Attachments: C3 Action Memo

CPT eAgenda September 2025 (LINK)

C3 CPT Report

C3 BSAI Crab SAFE Introduction

C3 BBRKC SAFE

C3 BBRKC ESP Report Card 2025

C3 Tanner Crab SAFE
C3 Snow Crab SAFE
C3 Snow Crab ESP Report Card 2025
C3 PIBKC SAFE
C3 PIRKC SAFE
C3 AP Report
PPT C3 BSAI Crab
MOTION C3 BSAI Crab Specs

C4 C4 Crab C-Shares - Initial Review

Attachments:
C4 Action Memo
C4 Crab C-Shares Analysis
PPT C4 Crab C Shares AP
PPT C4 Crab C Shares Council
C4 AP Report
MOTION C4 C-Shares

C5 C5 Groundfish harvest specifications: a) GOA Groundfish – Proposed specifications, Joint and GOA Plan Team reports; b) BSAI Groundfish – Proposed specifications, BSAI Plan Team report; c) Subarea apportionment process - review proposal; d) BSRE accountability measures - Discussion Paper

Attachments:
C5 Action Memo
Groundfish Plan Team September 2025 eAgenda (LINK)
C5c EXAMPLE BRD BSAI Final Table 1 PT SSC
C5c EXAMPLE BRD GOA Final Table 1 PT SSC
C5a Joint GFPT Report
C5a GOA Plan Team Report
C5a GOA 2026-7 Proposed Tables
C5b BSAI Plan Team Report
C5b BSAI 2026-7 Proposed Tables
C5d BSRE Accountability Measures Discussion Paper

C5b 2025 Chinook Abundance Index
C5b 2025 Halibut Abundance Index
PPT C5d BSAI BSRE AP
PPT C5c Spatial Apportionments_AP
PPT C5ab Groundfish Sept 2025 Plan Team_AP
C5 AP GOA Report
C5 AP BSAI Report
PPT C5d BSAI BSRE Council
PPT C5c Spatial Apportionments Council
PPT C5ab Groundfish Plan Team Council
MOTION C5c Spatial Apportionment
MOTION C5a GOA Proposed Specs
MOTION C5b BSAI Proposed Specs
MOTION C5d BSRE

C6 C6 Economic Data Reports Removal - Initial Review / Final Action

Attachments:
C6 Action Memo
C6 EDR Removal Analysis

PPT C6 EDR Removals AP
PPT C6 EDR Removals Council
C6 AP Report
MOTION C6 EDR Removal
MOTION C6 SSPT

D. OTHER ISSUES

D1 D1 BSAI Pacific cod pot gear limited access privilege program (LAPP) - Discussion Paper (Council only)

Attachments:
D1 Action Memo
D1 BSAI PCod Pot Gear LAPP Discussion Paper
Public Comments submitted to June 2025 meeting (LINK)
D1 AP Pcod LAPP Report from June 2025 (LINK)
PPT D1 Pcod LAPP Discussion Paper
MOTION D1 Pot Cod LAPP

D2 D2 IFQ/CQE transfer, beneficiary changes - Discussion Paper

Attachments:
D2 Action Memo
D2 IFQ_CQE Transfer Beneficiary Changes Discussion Paper
PPT D2 IFQ_CQE Transfer, Beneficiary Changes
D2 AP Report
MOTION D2 CQE_IFQ

D3 D3 POSTPONED - EFH 5-year review workplan - Review

Attachments:
D3 Action Memo
D3 2028 EFH 5-year Review Plan Discussion Paper
D3 2023 EFH 5-year Review Final Summary - FOR REFERENCE
PPT D3 EFH 5-year Review Plan

D4 D4 Programmatic evaluation - Discuss next steps

Attachments:
D4 Action Memo
PPT D4 Programmatic Evaluation
D4 AP Report
MOTION D4 Programmatic Evaluation

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking - Review

Attachments:
E Action Memo
E 3 Meeting Outlook - PRE-MEETING
E Council Staff Responsibilities
E NPFMC Committees
E Prelim Dec 2025 agenda
E Excerpt on Herring PSC Management
E Groundfish Workplan 2025-10
PPT E Staff Tasking_AP
E 3 Meeting Outlook - DURING MEETING
PPT E Staff Tasking_Council
E Ecosystem Committee Appointments
MOTION E Herring PSC Limit
MOTION E Omnibus Recording Keeping
MOTION E Finance Comm TOR

MOTION E LL2 Endorsement Requirements

MOTION E EO Response Sablefish

MOTION E Norton Sound King Crab