



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC October 2025  
September 29-2, 2025

**Scientific and Statistical Committee**, September 29-Oct 2, 2025, Virtual Conference; 8am-4pm Alaska time (9am-5pm Pacific time)

**Zoom Link:** <https://us06web.zoom.us/j/81528057277>

**Meeting ID: 815 2805 7277**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 5, 2025, and the deadline for written comments is Friday, September 26, 2025 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#). Public comments to the SSC should be focused on scientific issues. The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

If you'd like to receive **text alerts** on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

## Related meetings:

Council and Advisory Panel - [eAgenda](#)

## SSC Admin Issues

### Schedule

**Attachments:** [Schedule \(LINK\)](#)  
[Pre-Meeting Review Documents \(LINK\)](#)  
[SSC Schedule revision 09.29.2025](#)  
[SSC Report Oct 2025\\_FINAL](#)

### Admin Issues

**Attachments:** [NPFMC Code of Conduct](#)  
[PPT SSC admin issues](#)

### B4 AFSC report

**Attachments:** [PPT B4 AFSC Brief](#)

## C3 BSAI Crab Specifications

### BSAI Crab Specifications

**Attachments:** [PPT C3 BSAI Crab](#)

**Ecosystem Status Report Preview**

**Attachments:** [PPT C3 ESR](#)

Review BSAI Crab SAFE report & Plan Team report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIBKC, PIRKC

**Attachments:** [C3 Action Memo](#)  
[CPT eAgenda Sept. 2025 \(LINK\)](#)  
[C3 CPT Report](#)  
[C3 BSAI Crab SAFE Introduction](#)  
[C3 BBRKC SAFE](#)  
[C3 BBRKC ESP Report Card 2025](#)  
[C3 Tanner Crab SAFE](#)  
[C3 Snow Crab SAFE](#)  
[C3 Snow Crab ESP Report Card 2025](#)  
[C3 PIBKC SAFE](#)  
[C3 PIRKC SAFE](#)

Public testimony on BBRKC  
Public testimony on Tanner crab  
Public testimony on Snow crab  
Public testimony on PIBKC  
Public testimony on PIRKC  
Public testimony on remaining CPT report

**C5 Groundfish Harvest Specifications**

**GOA and BSAI Groundfish Harvest Specifications**

**Attachments:** [C5 Action Memo](#)  
[Groundfish Plan Team September 2025 eAgenda \(LINK\)](#)  
[C5 2025 Chinook Abundance Index](#)  
[C5 2025 Halibut Abundance Index](#)

Public comment on highgraded Tuesday items - GOA survey, EBS pollock, BSAI skates, Greenland turbot, yellowfin sole

Joint Groundfish Plan Teams report, including sablefish and spatial apportionment process

**Attachments:** [C5 Joint GFPT Report](#)  
[C5 EXAMPLE BRD BSAI Final Table 1 PT](#)  
[C5 EXAMPLE BRD GOA Final Table 1 PT](#)  
[PPT C5 Joint-GOA-BSAI slides incl highgraded topics](#)  
[PPT C5 Groundfish Spatial Apportionment](#)

Public testimony on sablefish  
Public testimony on other joint report issues  
Public testimony on spatial apportionment  
GOA Groundfish – Proposed specifications, Plan Team report

**Attachments:** [C5 GOA Plan Team Report](#)  
[C5 GOA 2026-7 Proposed Tables \(LINK\)](#)

BSAI Groundfish – Proposed specifications, Plan Team report

**Attachments:** [C5 BSAI Plan Team Report](#)  
[BSAI 2026-7 Proposed Tables \(LINK\)](#)