



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

## Call for Nominations for 2026 Advisory Panel Membership

### August 4-31, 2025

The Council is accepting nominations for its [Advisory Panel](#) (AP). Nominations, letters of interest, and a resume or statement of experience should be submitted to the Executive Director through this comment portal by **October 31 at 5 pm** Alaska time. Anyone may submit a nomination or letter of support, however we do also need to receive a letter of interest and statement of experience directly from the interested person. Please note that all materials submitted will be viewable on this webpage.

A description of AP membership criteria and duties is included in the [AP Handbook](#). Members can be appointed for a 1, 2, or 3-year term by the Council, with a maximum of nine consecutive years on the AP. A posted spreadsheet provides the [representation of current AP members](#) by fishery, sector, and interest group. **Note that due to budget contingencies, the Council may consider suspending AP stipends in 2026, and/or may choose not to fill all vacancies.**

#### **Advisory Panel vacancies at the end of 2025:**

##### Current AP members with expiring terms who are eligible to be reappointed:

*Bernie Burkholder – will have completed first-year orientation, eligible to extend to 3-year term*

*Shannon Carroll – will have completed a 2-year special appointment*

*Rick Laitinen – will have completed first 3-year term, eligible for second term*

*Craig Lowenberg – will have completed a 2-year special appointment*

*Heather Mann – will have completed 2 full 3-year terms, eligible for third term*

*Chance Miller – will have completed first-year orientation, eligible to extend to 3-year term*

*Landry Price – will have completed first 3-year term, eligible for second term*

*Chelsae Radell – will have completed first 3-year term, eligible for second term*

##### Departing AP members who have resigned or are not eligible for/seeking reappointment:

*Julie Kavanaugh*

*Patrick O'Donnell*

**Please attach your letter of interest, resume, and any letters of support by clicking the "comment now" button.**

#### **Call for Nominations**

##### **Nominations for the Advisory Panel**