



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Charter Halibut Management Committee - 10/23/2025**

**October 23, 2025**

## **Charter Halibut Management Committee**

Thursday, October 23, 2025 8:30 AM - 3:00 PM AKT

Online Only

**Zoom Link:** <https://us06web.zoom.us/j/89188689866>

**Meeting ID:** 891 8868 9866

**Meeting Passcode:** NPFMC

**Or join by phone:** Dial +1 669 444 9171 or +1 669 900 6833

### **Agenda:**

1. Introductions
2. ADF&G reports
3. Public testimony
4. Committee discussion and recommendations on 2026 management measures
5. Consideration of charter halibut proposal
6. Other business and upcoming meetings

### **Introductions**

**All written comments for the Committee may be submitted here.**

### **ADF&G harvest and effort reports**

**Final 2024**

**Preliminary 2025**

### **Development of 2026 management measures for analysis**

**Committee analytical requests**

### **MINUTES**

**Minutes will be posted here when completed**