# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
## NPFMC Council/AP December 2025 - 277th
## December 1-9, 2025

**Council**, December 4-9, 2025; Egan Center, Anchorage, Alaska; 8 am-5 pm

**Zoom Link: https://us06web.zoom.us/j/81451130091**

**Meeting ID: 814 5113 0091**
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

**Advisory Panel**, December 3-5, 2025; Egan Center, Anchorage, Alaska; 8 am-5 pm

**Zoom link: https://us06web.zoom.us/j/88671612019**
**Meeting ID: 886 7161 2019**
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

### Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 7, 2025, and the deadline for written comments is Friday, November 28, 2025 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

### Oral testimony:

The AP and Council will also take in-person and remote oral testimony during the meetings. Once each meeting starts, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on Zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the schedule attachment for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings:*

***Scientific and Statistical Committee*** *(SSC), December 2-3, 2025; AGENDA*
***Charter Halibut Management Committee****, December 3, 2025; AGENDA*

### A. CALL MEETING TO ORDER

A1 Approval of Agenda

## B. REPORTS

B1 Executive Director's Report (Oral)
B2 NMFS Management Report (including 2025 Annual Deployment Plan update) (Oral)
B3 NOAA General Counsel Report
B4 AFSC Report (Oral)
B5 NOAA Enforcement Report
B6 ADF&G Report
B7 USCG Report
B8 USFWS Report (Oral)
B9 BS pollock industry report on dynamic spatial closure measures for 2026 (Oral)
B10 Public Comment on B1 through B9 agenda items
B11 SSC Report
B12 AP Report

## C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Crab Arbitration - Final Action
C2 C2 Crab C-Shares - Final Action
C3 C3 POSTPONED: Contextual Information Supporting Groundfish Harvest Specifications – BSAI and GOA year-end Inseason Management Reports; Ecosystem Status Reports; Economic and Community Indicator Reports
C4 C4 GOA Groundfish Harvest Specifications for 2026 and 2027 – adopt TAC/ABC/OFLs
C5 C5 BSAI Groundfish Specifications for 2026 and 2027 – adopt TAC/ABC/OFLs
C6 C6 BSAI Crab Specifications - adopt ABC/OFL for NSRKC; BSAI Crab Plan Team Report
C7 C7 2026 Charter Halibut Annual Management Measures – Final action; Committee Report

## D. OTHER ISSUES

D1 D1 NSRKC Fishery Participation Recency - Review Discussion Paper
D2 D2 EFH 5-year Review - Review Workplan

## E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking - Review (including IRA update, Social Science Planning Team [SSPT] Update)