



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP December 2025 - 277th

December 1-9, 2025

**Council**, December 4-9, 2025; Egan Center, Anchorage, Alaska; 8 am-5 pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, December 3-5, 2025; Egan Center, Anchorage, Alaska; 8 am-5 pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 7, 2025, and the deadline for written comments is Friday, November 28, 2025 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

## Oral testimony:

The AP and Council will also take in-person and remote oral testimony during the meetings. Once each meeting starts, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on Zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's [YouTube](#) channel.

Click on the schedule attachment for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

## Related meetings:

**Scientific and Statistical Committee (SSC)**, December 2-3, 2025; [AGENDA](#)

**Charter Halibut Management Committee**, December 3, 2025; [AGENDA](#)

## A. CALL MEETING TO ORDER

**A1 Approval of Agenda**

**Attachments:** [Schedule \(LINK\)](#)  
[Pre-Meeting Review Documents \(LINK\)](#)  
[NPFMC Code of Conduct](#)  
[PPT AP Admin Issues](#)  
[Council Summary December 2025](#)  
[Newsletter \(LINK\)](#)  
[Youtube \(link\)](#)

**B. REPORTS****B1 Executive Director's Report (Oral)**

**Attachments:** [B1 Executive Director Report](#)  
[B1 Reception Flyer](#)

**B2 NMFS Management Report (including 2025 Annual Deployment Plan update) (Oral)**

**Attachments:** [B2 NMFS Report](#)  
[B2 EO 14276 Comment Extension](#)  
[B2 Annual Guided Angler Fish Report](#)  
[B2 Status of Amendments](#)  
[B2 NMFS Inseason Report](#)

**B3 NOAA General Counsel Report**

**Attachments:** [B3 Designated Official Memo](#)  
[B3 Recusal Determinations Memo](#)  
[B3 NOAA Notices of Violation](#)

**B4 AFSC Report (Oral)**

**Attachments:** [PPT B4 AFSC Brief](#)

**B5 NOAA Enforcement Report**

**Attachments:** [B5 NOAA OLE Report](#)

**B6 ADF&G Report**

**Attachments:** [B6 ADFG Report](#)

**B7 USCG Report**

**Attachments:** [B7 USCG Report](#)

**B8 USFWS Report (Oral)****B9 BS pollock industry report on dynamic spatial closure measures for 2026 (Oral)**

**Attachments:** [B9 Action Memo](#)  
[PPT B9 PTR Dynamic Closure](#)

**B10 Public Comment on B1 through B9 agenda items****B11 SSC Report**

**Attachments:** [Draft SSC Report Dec 2025](#)  
[PPT SSC DRAFT Report Dec 2025](#)  
[SSC Report Dec 2025\\_FINAL](#)

**B12 AP Report**

**Attachments:** [AP Report](#)

**C. MAJOR ISSUES / FINAL ACTION ITEMS****C1 C1 Crab Arbitration - Final Action**

**Attachments:** [C1 Crab Arbitration Analysis](#)  
[C1 Appendix 1 Arnold and Porter Memo](#)

- [C1 Action Memo](#)  
[C1 Crab Arbitration AP Report](#)  
[PPT C1 Crab Arbitration\\_AP](#)  
[PPT C1 Crab Arbitration\\_Council](#)  
[MOTION C1 Crab Arbitration](#)
- C2 C2 Crab C-Shares - Final Action**  
**Attachments:** [C2 Action Memo](#)  
[C2 Crab C Shares Analysis](#)  
[C2 Crab C Shares AP Report](#)  
[PPT C2 Crab Crew Shares\\_AP\\_Council](#)  
[MOTION C2 C-Shares](#)
- C3 C3 POSTPONED: Contextual Information Supporting Groundfish Harvest Specifications – BSAI and GOA year-end Inseason Management Reports; Ecosystem Status Reports; Economic and Community Indicator Reports**  
**Attachments:** [C3 Action Memo](#)
- C4 C4 GOA Groundfish Harvest Specifications for 2026 and 2027 – adopt TAC/ABC/OFLs**  
**Attachments:** [C4 Action Memo](#)  
[C4C5 Groundfish Specs Process Dec 2025](#)  
[C4 GOA Table 1 OFL ABC TAC Catch PRE MEETING](#)  
[C4 Addl specs tables GOA Groundfish 2026 and 2027](#)  
[C4 GOA 2025 Catch Reports](#)  
[C4 ERRATA GOA POP Catch Report](#)  
[C4 GOA 2024 SAFE Report \(LINK\)](#)  
[C4 Stock Assessment Summary of all GOA stocks](#)  
[C4 Addl metrics for select GOA stocks](#)  
[C4 GOA Bottom Trawl Survey Biomass Trends](#)  
[C4 GOA Specs AP Report](#)  
[PPT C4 GOA Groundfish Harvest Specifications\\_AP](#)  
[PPT C4 GOA Groundfish Harvest Specifications\\_Council](#)  
[MOTION C4 GOA Groundfish Specs](#)  
[MOTION C4 GOA Pacific Cod Specs](#)
- C5 C5 BSAI Groundfish Specifications for 2026 and 2027 – adopt TAC/ABC/OFLs**  
**Attachments:** [C5 Action Memo](#)  
[C4C5 Groundfish Specs Process Dec 2025](#)  
[C5 BSAI Table 1 OFL ABC TAC Catch PRE MEETING](#)  
[C5 Addl specs tables BSAI Groundfish 2026 and 2027](#)  
[C5 BSAI 2025 Catch Reports](#)  
[C5 BSAI 2024 SAFE Report \(LINK\)](#)  
[C5 Stock Assessment Summary of all BSAI stocks](#)  
[C5 Addl risk metrics for select BSAI stocks](#)  
[C5 2025 EBS and NBS Bottom Trawl Survey](#)  
[C5 2025 IPHC Halibut PSC Index](#)  
[C5 Herring Biomass Estimate - EBS 2026](#)  
[C5 BSAI Specs AP Report](#)  
[PPT C5 BSAI Groundfish\\_AP](#)  
[PPT C5 BSAI Groundfish\\_Council](#)

[MOTION C5 BSAI Specs](#)**C6 C6 BSAI Crab Specifications - adopt ABC/OFL for NSRKC; BSAI Crab Plan Team Report****Attachments:**

[C6 Action Memo](#)  
[C6 November 2025 Crab Plan Team Report](#)  
[Crab Plan Team November 2025 eAgenda \(LINK\)](#)  
[C6 NSRKC SAFE Intro](#)  
[C6 NSRKC SAFE](#)  
[PPT C6 NSRKC\\_AP\\_Council](#)  
[C6 BSAI Crab Specs NSRKC AP Report](#)  
[MOTION C6 BSAI NSRKC Crab Specs](#)

**C7 C7 2026 Charter Halibut Annual Management Measures – Final action; Committee Report****Attachments:**

[C7 Action Memo](#)  
[Charter Halibut Management Committee eAgenda October 2025 \(LINK\)](#)  
[Charter Halibut Management Committee eAgenda December 2025 \(LINK\)](#)  
[C7 ADF&G Charter Mgmt Analysis\\_REVISED](#)  
[C7 Dec2025 Charter Halibut Management Committee Report](#)  
[C7 Oct2025 Charter Halibut Management Committee Report](#)  
[C7 Charter Halibut Management Measures AP Report](#)  
[PPT C7 Charter Management Options\\_AP](#)  
[PPT C7 Charter Committee report\\_AP](#)  
[PPT C7 Charter Management Options 2026\\_Council](#)  
[PPT C7 Charter Committee report\\_Council](#)  
[MOTION C7 Charter Halibut Mgmt Measures](#)

**D. OTHER ISSUES****D1 D1 NSRKC Fishery Participation Recency - Review Discussion Paper****Attachments:**

[D1Action Memo](#)  
[D1 NSRKC Participation Recency](#)  
[D1 NSRKC Participation Recency AP Report](#)  
[PPT D1 NSRKC Participation\\_AP\\_Council](#)  
[MOTION D1 NSRKC Fishery Participation Recency](#)

**D2 D2 EFH 5-year Review - Review Workplan****Attachments:**

[D2 Action Memo](#)  
[D2 2028 EFH 5-year Review Plan Discussion Paper](#)  
[D2 2023 EFH 5-year Review Final Summary - FOR REFERENCE](#)  
[D2 EFH 5-Year Review AP Report](#)  
[PPT D2 EFH 5-year Review Plan\\_AP\\_Council](#)  
[MOTION D2 EFH REVIEW PLAN](#)

**E. STAFF TASKING / COMMITTEES****E1 E Committees, New Business, and Tasking - Review (including IRA update, Social Science Planning Team [SSPT] Update)****Attachments:**

[E Action Memo](#)  
[3 Meeting Outlook - PRE-MEETING](#)  
[E Council Staff Responsibilities](#)  
[E NPFMC Committees](#)

- [E Prelim Feb 2026 Agenda](#)
- [E IRA Funding Timeline Update](#)
- [E1 SSPT Update](#)
- [E Groundfish Management Policy Review](#)
- [E Groundfish Workplan](#)
- [PPT E Groundfish Management Policy Review\\_AP\\_Council](#)
- [PPT E IRA Timeline Update\\_AP\\_Council](#)
- [PPT E SSPT Update\\_AP\\_Council](#)
- [E Staff Tasking AP Report](#)
- [E 3 Meeting Outlook DURING MEETING](#)
- [E Finance Committee Report Dec 2025](#)
- [MOTION E ECOSYSTEM CMTEE](#)
- [MOTION E CHLAP REVIEW](#)
- [MOTION E DYNAMIC SPATIAL MEASURES](#)
- [E 2026 Appointments](#)