



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC December 2025

December 1-3, 2025

**Scientific and Statistical Committee**, December 2-3, 2025, Egan Center, Anchorage, Alaska; 8 am-5 pm

**Zoom Link:** <https://us06web.zoom.us/j/81528057277>

**Meeting ID: 815 2805 7277**

Or join by phone: Dial: US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 7, 2025 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, November 28, 2025.** Please make sure your comments adhere to the Council's [comment policy](#).

## Oral Testimony:

The SSC will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's [YouTube](#) channel.

Click on the schedule attachment for our best pre-meeting estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings: Council and Advisory Panel - [AGENDA](#)*

## SSC Administrative Issues

### Schedule

**Attachments:** [Schedule \(LINK\)](#)  
[Pre-Meeting Review Documents \(LINK\)](#)  
[Draft SSC Report Dec 2025](#)

### NPFMC announcements

**Attachments:** [PPT SSC Admin Issues](#)

[SSC Report Dec 2025\\_FINAL](#)

## **C6 BSAI Crab Harvest Specifications**

**BSAI Crab Specifications - recommend ABC/OFL for NSRKC, review BSAI Crab Plan Team Report**

**Attachments:**            [C6 Action Memo](#)  
                                  [C6 November 2025 Crab Plan Team Report](#)  
                                  [Crab Plan Team November 2025 eAgenda \(LINK\)](#)  
                                  [C6 NSRKC SAFE Intro](#)  
                                  [C6 NSRKC SAFE](#)  
                                  [PPT C6 NSRKC](#)

## **C4/C5 GOA/BSAI Groundfish Harvest Specifications**

**Groundfish Harvest Specifications for 2026 and 2027 – recommend ABC/OFLs**

**Attachments:**            [C4C5 SSC Action Memo](#)  
                                  [C4C5 Groundfish Specs Process Dec 2025](#)  
                                  [PPT C4C5 Groundfish Harvest Specs](#)

**Public comment on all BSAI and GOA Groundfish Specifications Issues**  
**GOA Groundfish Available Information**

**Attachments:**            [C4 GOA 2025 Catch Reports](#)  
                                  [C4 ERRATA GOA POP catch report](#)  
                                  [C4 GOA 2024 SAFE Report \(LINK\)](#)  
                                  [C4 Stock assessment summary of all GOA stocks](#)  
                                  [C4 GOA Table 1 OFL ABC TAC Catch PRE MEETING](#)  
                                  [C4 Addl metrics for select GOA stocks](#)  
                                  [C4 GOA Bottom Trawl Survey Biomass Trends](#)

**BSAI Groundfish Available Information**

**Attachments:**            [C5 BSAI 2025 Catch Reports](#)  
                                  [C5 BSAI 2024 SAFE Report \(LINK\)](#)  
                                  [C5 BSAI Table 1 OFL ABC TAC Catch PRE MEETING](#)  
                                  [C5 Stock assessment summary of all BSAI stocks](#)  
                                  [C5 Addl risk metrics for select BSAI stocks](#)  
                                  [C5 2025 EBS and NBS Bottom Trawl Survey](#)

## **C3 Contextual Information Supporting Groundfish Harvest Specifications POSTPONED**

**Attachments:**            [C3 Action Memo](#)