NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP February 2026 - 278th
February 1-11, 2026

Council, February 5-11, 2026; Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, February 2-7, 2026; Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom link: https://us06web.zoom.us/j/88671612019

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on December 12, 2025, and the deadline for written comments is Friday, January 30, 2026 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

Oral testimony:

The Advisory Panel (AP) and Council will accept in-person and remote oral testimony during the meetings. Once each meeting begins, you may click the applicable "Sign-up" link next to the agenda item to indicate whether you will testify remotely or in person.

C2 Chum Salmon Bycatch Oral Testimony Sign-up Periods

Advisory Panel (AP) Meeting

- Sign-up opens: **Sunday, 2/1 at 9:00 AM**
- Sign-up closes: **Tuesday, 2/3 at 9:00 AM**

Council Meeting

- Sign-up opens: **Wednesday, 2/4 at 9:00 AM**
- Sign-up closes: **Once the Council receives the AP report presentation (anticipated on 2/6)**

The AP and the Council meeting will be broadcast on Zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the schedule attachment for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Due to time constraints, the Council did not take up E Staff Tasking at the February 2026 Meeting.

Related meetings:

Scientific and Statistical Committee *(SSC), February 2-4, 2026 -* *AGENDA*

A. CALL MEETING TO ORDER

A1 Approve Agenda and Administrative Issues

B. REPORTS

- **B1** Executive Director's Report (oral)
- **B2** NMFS Management Report (oral)
- **B3** NOAA General Counsel Report
- **B4** AFSC Report (oral)
- **B5** ADF&G Report
- **B6** USCG Report
- **B7** USFWS Report (oral)
- **B8** IPHC Report
- **B9** NPRB Report (oral)
- **B10** SSC Report on D2 Fall 2026 Groundfish Stock Assessment Cycle
- **B11** Public Comment on B1 through B10 Agenda Items
- **B12** SSC Report (balance)
- **B13** AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

- **C1** GOA Pacific Cod Harvest Specifications - review assessment, recommend OFL/ABC/TAC (SSC and Council only)
- **C2** Chum Salmon Bycatch – Final action
- **C3** Cook Inlet Salmon – Review Assessments and Analysis, Recommend OFL/ABC/TAC (SSC and Council only)

D. OTHER ISSUES

- **D1** AFSC report on Survey and Assessment Prioritization (from December 2025) (SSC only)
- **D2** Planning for Fall 2026 Groundfish Stock Assessment Cycle (SSC only)
- **D3** EFH 5-year Review Workplan (from December 2025) (SSC only)
- **D4** Progress on Developing Alternative Harvest Control Rules (HCRs) (SSC only)

E. STAFF TASKING / COMMITTEES (Not Taken Up Due to Time Constraints)

- **E1** Committees, New Business, and Tasking - Review