



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP February 2026 - 278th

February 3-11, 2026

Council, February 5-11, 2026; Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Advisory Panel, February 2-7, 2026; Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom link: <https://us06web.zoom.us/j/88671612019>

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on December 12, 2025, and the deadline for written comments is Friday, January 30, 2026 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

Oral testimony:

The AP and Council will also take in-person and remote oral testimony during the meetings. Once each meeting starts, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on Zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's [YouTube](#) channel.

Click on the schedule attachment for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee (SSC), February 2-4, 2026 - [AGENDA](#)

A. CALL MEETING TO ORDER

A1 Approve Agenda

Attachments:

[Schedule \(LINK\)](#)

[Pre-Meeting Review Document Schedule \(LINK\)](#)

B. REPORTS

B1 Executive Director's Report (oral)

B2 NMFS Management Report (including update on Cook Inlet tribal fishery) (oral)

B3 NOAA General Counsel Report

B4 AFSC Report

B5 ADF&G Report

B6 USCG Report

B7 USFWS Report

B8 Report on Feasibility of GOA Pacific cod assessment and specifications process in spring 2026

B9 SSC Report on D2 Fall 2026 Groundfish Stock Assessment Cycle

B10 Public Comment on B1 through B9 Agenda Items

B11 SSC Report (balance)

B12 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 Cook Inlet Salmon – Review Assessments, Recommend OFL/ABC/TAC (SSC and Council only)

C2 Chum Salmon Bycatch – Final action

D. OTHER ISSUES

D1 AFSC report on National Prioritization (from December 2025) (SSC only)

D2 Planning for Fall 2026 Groundfish Stock Assessment Cycle (SSC only)

D3 EFH 5-year Review Workplan (from December 2025) (SSC only)

D4 Progress Reports on Developing Alternative Harvest Control Rules (HCRs) (SSC only)

Attachments: [January 2025 Groundfish HCR Development Workshop \(LINK\)](#)

[January 2025 Joint Groundfish Plan Team \(LINK\)](#)

[January 2025 Crab Plan Team \(LINK\)](#)

E. STAFF TASKING / COMMITTEES

E1 Committees, New Business, and Tasking - Review