



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Crab Plan Team - 01/23/19-01/25/19**

**January 23-25, 2019**

## **BSAI Crab Plan Team Meeting**

**January 23-25, 2019**

Grand Hall Room

University of Alaska Fairbanks Northwest Campus

400 Front Street

Nome, AK 99762

Online broadcast: [https://npfmc.adobeconnect.com/cpt\\_january2019/](https://npfmc.adobeconnect.com/cpt_january2019/)

### **A1**

**Administrative**

### **A2**

**GMACs**

### **A3**

**SMBKC Rebuilding**

### **A4**

**AIGKC**

### **A5**

**Tanner Harvest Strategy**

### **A6**

**NSRKC**

### **A7**

**Wrap up**