



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

## NPFMC February 2015 - 222nd

### February 2-10, 2015

## AGENDA - 222nd Plenary Session

The North Pacific Fishery Management Council will meet **February 2-10, 2015**, at the Renaissance Hotel, 515 Madison Street, South Room, Seattle, WA. Meetings to be held during the week are:

**Scientific and Statistical Committee:** February 2-4, 2015 - 8 am to 5 pm, East Room

**Advisory Panel:** February 3-7, 2015 - 8 am to 5 pm, Northwest Room

**Council:** February 4-10, 2015 - 8 am to 5 pm, South Room

**Joint meeting with IPHC:** February 5, 2015 - 10 am to 5 pm, South Room ([Agenda published separately](#))

All meetings are open to the public, except for executive sessions. Information on submitting comments in writing or in person can be found in PUBLIC COMMENT INFORMATION attached below. Deadline for written comments is 5:00 pm, Tuesday, January 27, 2015; email to [npfmc.comments@noaa.gov](mailto:npfmc.comments@noaa.gov). The Council meeting will be broadcast at <https://npsc.adobeconnect.com/february2015>. Motions will be posted following the meeting.

### A. CALL MEETING TO ORDER

A1 Agenda and Meeting Information

A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

### B. REPORTS

B1 B Reports (Combined)

### C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 CDQ Pacific Cod Fishery Development - Final Action

C2 C2 Electronic Monitoring research plan (SSC and Council only)

C3 C3 Al Pacific Cod Allocation and Delivery Requirement

C4 C4 Halibut Total Mortality Accounting (SSC only)

C5 Bering Sea Halibut PSC: Halibut deck sorting EFP consultation, Industry sector reports, and Initial Draft

C5 analysis to reduce PSC limits

### D. OTHER ISSUES

D1 D1 GOA Tendering (2015) - Discussion Paper

D2 D2 Workplan for BSAI Crab Rationalization 10-Year Program Review

D3 D3 Norton Sound Red King Crab OFL/ABC

D4 D4 Crab Modeling Report (SSC only)

D5 D5 Research Priorities (SSC only)

D6 D6 EFH 5-year Review update (SSC only)

D7 D7 Economic SAFEs for Groundfish and Crab (SSC only)

### E. STAFF TASKING

E1 E1 Committees and Staff Tasking