



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**NPFMC October 2015 - 225th**

**October 5-13, 2015**

## **AGENDA - 225th Plenary Session**

The North Pacific Fishery Management Council will meet **October 5-13, 2015**, at the Hilton Hotel, 500 W. 3rd Avenue. Meetings to be held during the week are:

**Scientific and Statistical Committee:** October 5-7, 2015 – Hilton – King Salmon/Iliamna

**Advisory Panel:** October 6-10, 2015 – Hilton – Dillingham/Katmai

**Council:** October 7-13, 2015 – Hilton – Aleutian

**Enforcement Committee:** CANCELLED

**Legislative Committee:** CANCELLED

All meetings are open to the public, except for executive sessions. Information on submitting comments in writing or in person can be found in the PUBLIC COMMENT INFORMATION attached below. The deadline for written comments is 5:00 pm (AST) on Tuesday, September 29, 2015. Comments should be emailed to [npfmc.comments@noaa.gov](mailto:npfmc.comments@noaa.gov). The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/oct2015>. Motions will be posted following the meeting.

### **A. CALL MEETING TO ORDER**

**A1 Agenda and Meeting Information**

**A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)**

### **B. REPORTS**

**B1 B Reports (Combined)**

### **C. MAJOR ISSUES / FINAL ACTION ITEMS**

**C1 C1 Crab Management**

**C2 C2 Proposed Groundfish Harvest Specifications; Plan Team Reports**

**C3 C3 Pribilof Canyon Corals**

**C4 C4 Al Pacific Cod Allocation - Final Action**

**C5 C5 Electronic Monitoring Workgroup Recommendation for 2016 EM Pre-implementation**

**C6 C6 Observer Program 2016 Annual Deployment Plan - Review**

**C7 C7 Observer Coverage on BSAI Trawl CVs - Initial Review**

**C8 C8 GOA Trawl Bycatch Management - Discussion Paper**

**C9 C9 100% Observer Coverage on GOA Trawl Vessels**

**C10 C10 GOA Salmon PSC Reapportionment - Preliminary Review**

**C11 C11 Western Aleutian Islands golden king crab offload requirement - Final Review**

### **D. OTHER ISSUES**

**D1 D1 Ecosystem Committee Report**

### **E. STAFF TASKING**

**E1 E1 Committees and Staff Tasking**