



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC October 2015 - 225th

October 5-13, 2015

## AGENDA - 225th Plenary Session

The North Pacific Fishery Management Council will meet **October 5-13, 2015**, at the Hilton Hotel, 500 W. 3rd Avenue. Meetings to be held during the week are:

**Scientific and Statistical Committee:** October 5-7, 2015 – Hilton – King Salmon/Iliamna

**Advisory Panel:** October 6-10, 2015 – Hilton – Dillingham/Katmai

**Council:** October 7-13, 2015 – Hilton – Aleutian

**Enforcement Committee:** CANCELLED

**Legislative Committee:** CANCELLED

All meetings are open to the public, except for executive sessions. Information on submitting comments in writing or in person can be found in the PUBLIC COMMENT INFORMATION attached below. The deadline for written comments is 5:00 pm (AST) on Tuesday, September 29, 2015. Comments should be emailed to [npfmc.comments@noaa.gov](mailto:npfmc.comments@noaa.gov). The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/oct2015>. Motions will be posted following the meeting.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

**Attachments:** [Agenda](#)  
[Council Guidelines for Discussion](#)  
[SCHEDULE 1015](#)  
[PUBLIC COMMENT INFORMATION](#)  
[TRAVEL EXPENSE Anch 1Oct15](#)  
[Meeting Audio](#)  
[Newsletter](#)  
[Time Log October2015](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

**Attachments:** [C1 SSC Crab Specs\\_1015](#)  
[Draft SSC Minutes](#)  
[Draft AP Minutes all Oct2015](#)  
[AP Minutes 1015 Final](#)  
[SSC Report 1015 Final](#)  
[Council Summary 1015 - Final](#)

### B. REPORTS

#### B1 B Reports (Combined)

**Attachments:** [B1 Executive Director's Report](#)  
[B1-1 Fenske Coggins](#)  
[B1-2 McBride Resignation Letter](#)  
[B1-3 HR330 Restrictions to designating monuments](#)  
[B1-4 Invite to testify on Marine Designations](#)  
[B1-5 Oliver Testimony on Marine Designations](#)  
[B1-6 Restrictions on monuments article](#)  
[B1-7 CCC Agenda and Summary](#)  
[B1-8 Recusal information and correspondence](#)  
[B1-9 Bycatch Reduction and Engineering Awards](#)

[B1-10 Draft Guidance for Conducting Reviews of Catch Share Programs](#)  
[B1-11 Draft EBFM Policy](#)  
[B1-12 Halibut Management Framework](#)  
[B1-13 Resilience Adaptive Capacity Mtg Annc 107](#)  
[B1 Arctic Council Delegation Ltr](#)  
[HANDOUT B Council Chair Report](#)  
[PUBLIC TESTIMONY Signup Sheet](#)  
[PUBLIC COMMENT B FVOA](#)  
[B2 Action Memo](#)  
[B2 NMFS Management Report Oct2015](#)  
[B2 Cost Recovery Fee Pymt Changes RIR-IRFA 0915](#)  
[B2 Draft EBFM Policy](#)  
[B2 EBFM Policy Presentation](#)  
[B2 North Pacific Fisheries Commission Overview](#)  
[B3 Action Memo](#)  
[B3 ADFG Report](#)  
[B3 ADFG Presentation](#)  
[B3 Council Northern Bering Sea Juvenile Chinook Survey](#)  
[B4 Action Memo](#)  
[B4 USCG Enforcement Report 1015](#)  
[B4 USCG Enforcement Presentation 1015](#)  
[COMMENT ATA Support for NIOSH Funding](#)  
[B5 Action Memo](#)  
[B5 USFW Report](#)  
[B6 Protected Species](#)  
[B6-1 Oceana Greenpeace vs NMFS ruling](#)  
[B6-2 Short-tailed albatross and Steller's eider BA](#)  
[B6-2 USFWS response STAL\\_STEI](#)  
[B6-3 Bowhead whale report](#)  
[B6-4 MMPA revisions proposed rule](#)  
[B6-5 List of Fisheries 2016](#)  
[B6-6 TOR for Protected Species Review\\_Final 24Oct2015](#)  
[B6-7 AFSC PR Review Summary\\_final v8](#)  
[B6-8 AFSC PR Review Response](#)

## **C. MAJOR ISSUES / FINAL ACTION ITEMS**

### **C1 C1 Crab Management**

**Attachments:** [C1 Action Memo](#)  
[C1 Intro to Crab SAFE](#)  
[C1 CRAB SAFE 0915](#)  
[C1 Snow Crab Model 0 Results 0915](#)  
[C1 NSRKC Progress 2016 Final](#)  
[C1 PIGKC Survey Averaging-Random effects model\\_0915](#)  
[C1 CPT Recommendations Tables 3-5](#)  
[C1 PIRKC Tables](#)  
[C1 CPT Report](#)

[C1 PUBLIC COMMENT](#)

[C1 SSC Crab Specs\\_1015](#)

[MOTION C1](#)

**C2 C2 Proposed Groundfish Harvest Specifications; Plan Team Reports**

**Attachments:** [C2 Action Memo](#)

[C2\\_1. GFPT September 2015 report](#)

[C2\\_2. BSAI Gfish\\_specs](#)

[C2\\_3. BSAI PSC limits](#)

[C2\\_3a. CDQ ABC Reserves](#)

[C2\\_4. GOA Gfish Specs](#)

[C2\\_5. GOA Pcod Adjustments 2016](#)

[C2\\_6. GOA Halibut PSC Limits](#)

[Sept 2015 Groundfish Plan Team Agenda \(LINK\)](#)

[PUBLIC COMMENT C2](#)

[PRESENTATION C2 GOA PT Report](#)

[HANDOUT C2 BSAI PSC limits](#)

[PRESENTATION C2 Joint and BSAI GF PT Report](#)

[MOTIONS C2](#)

[PUBLIC TESTIMONY Signup Sheet](#)

**C3 C3 Pribilof Canyon Corals**

**Attachments:** [C3 Action Memo](#)

[C3 Bering Sea Canyons, Sigler 2013](#)

[C3 EBS Canyons, Sigler 2015](#)

[C3 Bering Sea Canyons Validation of models](#)

[C3 April 2014 BS Canyons Discussion Paper](#)

[C3 Coral and Sponge Habitat in Canyons](#)

[C3 Canyons Motion April 2014](#)

[C3 PUBLIC COMMENT](#)

[C3 PUBLIC COMMENT - Petition and Signatures Only](#)

[PRESENTATION C3 NMFS - Canyons](#)

[MOTION C3 BS Canyons 10-9-15](#)

[C3 PUBLIC TESTIMONY Signup Sheet](#)

[PUBLIC COMMENT Donna Parker](#)

**C4 C4 AI Pacific Cod Allocation - Final Action**

**Attachments:** [C4 Action Memo](#)

[C4 AI Cod Allocation-Delivery Requirement PubRev Oct2015](#)

[C4 Supplemental Table S1 \(rev\)](#)

[C4 Supplemental Table S2](#)

[C4 PUBLIC COMMENT](#)

[MOTION C4](#)

[C4 PUBLIC TESTIMONY Signup Sheet](#)

[PUBLIC COMMENTS DFraser ACDC-City of Adak](#)

**C5 C5 Electronic Monitoring Workgroup Recommendation for 2016 EM Pre-implementation**

**Attachments:** [C5 Action Memo](#)

[C5 EM 2016 Pre-Implementation Plan 915](#)

[C5 EMWG minutes 30-31July2015](#)

[C5 EMWG minutes 8Sept2015](#)

[C5 Tweit AFS Aug2015](#)

[C5 PUBLIC COMMENT](#)

[MOTION C5](#)

[C5 PUBLIC TESTIMONY Signup Sheet](#)

**C6 C6 Observer Program 2016 Annual Deployment Plan - Review**

**Attachments:** [C6 Action Memo](#)

[C6 Observer Annual Deployment Plan](#)

[C6 OLE update on Observer program violations](#)

[C6 OAC Report Sep 2015](#)

[C6 PUBLIC COMMENT](#)

[PRESENTATION ADP to SSC](#)

[UPDATED C6 OAC Report Sep 2015](#)

[MOTION C6](#)

[C6 PUBLIC TESTIMONY Signup Sheet](#)

**C7 C7 Observer Coverage on BSAI Trawl CVs - Initial Review**

**Attachments:** [C7 Action Memo](#)

[C7 BSAI Trawl CV Observers Initial Review](#)

[HANDOUT C7 Observer data transmission](#)

[MOTION C7](#)

[C7 PUBLIC TESTIMONY Signup Sheet](#)

**C8 C8 GOA Trawl Bycatch Management - Discussion Paper**

**Attachments:** [C8 Action Memo](#)

[GOA TBM Catch Tables1015\\_Excel File \(LINK\)](#)

[C8 GOA Trawl Bycatch Mgmt Discussion Paper\\_Oct2015](#)

[C8 FR NMFS Notice of Intent for EIS.pdf](#)

[C8 Public Comment on NMFS Notice of Intent to Prepare EIS](#)

[C8 PUBLIC COMMENT](#)

[C8 EIS Scoping Report for GOA TBM 1015](#)

[HANDOUT C8 Cotten motion with rationale](#)

[MOTION C8 GOA Trawl Bycatch Management](#)

[C8 PUBLIC TESTIMONY Signup Sheet](#)

**C9 C9 100% Observer Coverage on GOA Trawl Vessels**

**Attachments:** [C9 Action Memo](#)

[C9 GOA Trawl CV Observer Coverage\\_Discussion Paper\\_Oct2015](#)

[C9 PUBLIC COMMENT](#)

[HANDOUT C9 Table\\_Vessel-level observer costs](#)

[C9 PUBLIC TESTIMONY Signup Sheet](#)

**C10 C10 GOA Salmon PSC Reapportionment - Preliminary Review**

**Attachments:** [C10 Action Memo](#)

[C10 GOA Chinook PSC Reapportionment](#)

[MOTION C10 GOA Chinook PSC Reapportionment](#)

[C10 PUBLIC TESTIMONY Signup Sheet](#)

**C11 C11 Western Aleutian Islands golden king crab offload requirement - Final Review**

**Attachments:** [C11 Action Memo](#)  
[C11 WAG Full Delivery PubRev 0915](#)  
[C11 Recusal Exam WAG Delivery Exemption](#)  
[MOTION C11 WAG Partial Offload](#)  
[C11 PUBLIC TESTIMONY Signup Sheet](#)

## D. OTHER ISSUES

### D1 D1 Ecosystem Committee Report

**Attachments:** [D1 Action Memo](#)  
[D1 Ecosystem Committee Minutes August 2015](#)

## E. STAFF TASKING

### E1 E1 Committees and Staff Tasking

**Attachments:** [E1 Action Memo](#)  
[E1 Observer Projects 1015](#)  
[E1 NPFMC Committees](#)  
[E1 Tasking status Oct 2015](#)  
[E1 Three meeting October 2015](#)  
[E1 Groundfish Workplan Status 1015](#)  
[E1 Rural Outreach Summary 1015](#)  
[HANDOUT Three meeting outlook December 2015](#)  
[MOTION E1 AI Groundfish Limited Access for Offshore Sectors](#)  
[MOTION E1 Halibut Management Framework](#)  
[MOTION E1 LL2 Observers](#)  
[MOTION E1 Squid Management](#)  
[MOTION E1 Yellowfin TLAs Offshore Participation Evaluation](#)  
[E1 PUBLIC TESTIMONY Signup Sheet](#)