NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP June 2026 - 279th
June 1-9, 2026

Council, June 4-9, 2026; Hilton Vancouver Washington, Vancouver, Washington; 8 am-5 pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, June 2-5, 2026; Hilton Vancouver Washington, Vancouver, Washington; 8 am-5 pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment before the meeting:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 8, 2026, and the deadline for written comments is Friday, May 29, 2026 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

Oral testimony during the meeting:

The AP and Council will also take in-person and remote oral testimony during the meetings. Once each meeting starts, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above.

The AP and the Council meeting will be broadcast on Zoom. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the schedule attachment for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), June 1-3, 2026; AGENDA*

A. CALL MEETING TO ORDER

A1 Approve agenda

B. REPORTS

B1 Executive Director's Report (including CCC Report) (oral)
B2 NMFS Management Report (including Protected Resources Report, EO 14276 Update, Salmon EFP Update) (oral)
B3 NOAA General Counsel Report
B4 AFSC Report (oral)
B5 NOAA Enforcement Report
B6 ADF&G Report
B7 USCG Report (oral)
B8 USFWS Report - NO REPORT
B9 Cooperative reports, IPA Reports, SeaShare report, and Trawl EM Report (oral)
B10 Salmon Bycatch Genetic Stock Composition Reports (oral)
B11 Public Comment on B1 through B10 Agenda Items
B12 SSC Report
B13 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 Observer Program Annual Report for 2025 – Review, FMAC Report
C2 BSAI Crab Specifications - Review AIGKC, PIGKC SAFE Report Chapters and Adopt ABC/OFL; BSAI Crab Plan Team Report
C3 Scallop Harvest Specifications - Review SAFE Report and Adopt ABC/OFL; Scallop Plan Team Report
C4 Cost Recovery Report and Program Improvements – Initial Review
C5 GOA Tanner Crab Protection Measures – Initial Review

D. OTHER ISSUES

D1 Pelagic Trawl Gear Research Updates – Review and Consider Performance Standard If Appropriate
D2 GOA 2025 Survey – Review Changes, Guidance for SAFE Report (SSC only)

E. CLIMATE/IRA ISSUES

E1 Groundfish FMP Objectives Triennial Review Report – Review, Ecosystem Committee Report
E2 Climate Work Plan: (a) Workplan Update, (b) Discussion Paper on Development of Alternative Harvest Control Rules (HCRs) – Review, Ecosystem Committee Report
E3 Economic and Community Indicator Reports – Review (SSC only)

F. STAFF TASKING

F1 Committees, New Business, and Tasking (including March Ecosystem Committee Report) - Review