



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP June 2026 - 279th

June 1-9, 2026

**Council**, June 4-9, 2026; Hilton Vancouver Washington, Vancouver, Washington; 8 am-5 pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, June 2-5, 2026; Hilton Vancouver Washington, Vancouver, Washington; 8 am-5 pm

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment before the meeting:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 8, 2026, and the deadline for written comments is Friday, May 29, 2026 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

## Oral testimony during the meeting:

The AP and Council will also take in-person and remote oral testimony during the meetings. Once each meeting starts, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above.

The AP and the Council meeting will be broadcast on Zoom. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's [YouTube](#) channel.

Click on the schedule attachment for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings:*

**Scientific and Statistical Committee (SSC)**, June 1-3, 2026; [AGENDA](#)

## A. CALL MEETING TO ORDER

**A1 Approve agenda**

**Attachments:** [Pre-Meeting Review Document Schedule \(LINK\)](#)  
[Schedule \(LINK\)](#)  
[NPFMC Code of Conduct \(LINK\)](#)  
[How to Navigate NPFMC Meeting Recordings \(LINK\)](#)  
[PPT AP Admin Issues](#)  
[June 4 Evening Reception Flyer](#)

**B. REPORTS****B1 Executive Director's Report (including CCC Report) (oral)**

**Attachments:** [B1 Executive Director Report](#)  
[B1 ODFW Appointment](#)  
[B1 PSMFC Appointments](#)  
[B1 EO14276 Workplan Update](#)

**B2 NMFS Management Report (including Protected Resources Report, EO 14276 Update, Salmon EFP Update) (oral)**

**Attachments:** [B2 NMFS Report](#)  
[B2 Status of Amendment](#)  
[B2 Crab FMP Amendment 57](#)  
[B2 EO14276 NMFS AKR Actions Update](#)  
[B2 Fishmeal letter to NPFMC](#)  
[B2 Seabird Bycatch letter to USFWS](#)  
[B2 NPFRC Salmon Excluder EFP Report](#)  
[PPT B2 Protected Resources Presentation](#)  
[B2 Tribal Engagement Report](#)

**B3 NOAA General Counsel Report**

**Attachments:** [B3 Designated Officials Memo](#)  
[B3 Recusal Determination Memo](#)  
[B3 NOVAs Issued or Settled](#)  
[B3 Litigation Report CBD v NMFS](#)  
[B3 Litigation Report Oceana v NMFS](#)  
[B3 Litigation Report UCIDA v NMFS](#)

**B4 AFSC Report (oral)**

**Attachments:** [PPT B4 AFSC Report](#)

**B5 NOAA Enforcement Report**

**Attachments:** [B5 NOAA Enforcement Report](#)

**B6 ADF&G Report**

**Attachments:** [B6 ADFG Report](#)  
[B6 St. Paul Crab Hatchery Permit App Letter](#)

**B7 USCG Report (oral)**

**Attachments:** [B7 USCG Arctic District Report](#)  
[PPT B7 USCG Trammer Enforcement](#)

**B8 USFWS Report - NO REPORT****B9 Cooperative reports, IPA Reports, SeaShare report, and Trawl EM Report (oral)**

**Attachments:** [B9 Reports Action Memo](#)  
[B9 SeaShare Letter to NPFMC](#)  
[B9 Cooperative and IPA Reports \(LINK\)](#)

[PPT B9 Intro Presentation](#)  
[PPT B9 PCC HSCC Report](#)  
[PPT B9 AFA CV IC Report](#)  
[PPT B9 PCTC IC Report](#)  
[PPT B9 2025 Central GOA Rockfish Program](#)  
[PPT B9 2025 GOA TEM IPA Report](#)  
[PPT B9 ISSIP Report](#)  
[PPT B9 CP-IPA Annual Report](#)  
[PPT B9 SeaShare Report](#)

**B10 Salmon Bycatch Genetic Stock Composition Reports (oral)**

**Attachments:** [B10 Action Memo](#)  
[B10 Chinook Bycatch Genetics Report](#)  
[PPT B10 Chinook Bycatch Genetics](#)

**B11 Public Comment on B1 through B10 Agenda Items**

**B12 SSC Report**

**B13 AP Report**

**C. MAJOR ISSUES / FINAL ACTION ITEMS**

**C1 Observer Program Annual Report for 2025 – Review, FMAC Report**

**Attachments:** [C1 Action Memo](#)  
[C1 2025 Observer Program Annual Report](#)  
[C1 FMAC Report May 2026](#)  
[C1 May 2026 FMAC Meeting eAgenda \(LINK\)](#)  
[C1 Observer Analytical Tasklist \(LINK\)](#)  
[PPT AP C1 2025 Annual Report and NMFS Update](#)  
[PPT C1 FMAC Presentation](#)

**C2 BSAI Crab Specifications - Review AIGKC, PIGKC SAFE Report Chapters and Adopt ABC/OFL; BSAI Crab Plan Team Report**

**Attachments:** [C2 Action Memo](#)  
[C2 AIGKC SAFE Intro](#)  
[C2 AIGKC SAFE](#)  
[C2 PIGKC SAFE Intro](#)  
[C2 PIGKC SAFE](#)  
[C2 CPT Report May 2026](#)  
[PPT AP C2 BSAI Crab Stocks](#)

**C3 Scallop Harvest Specifications - Review SAFE Report and Adopt ABC/OFL; Scallop Plan Team Report**

**Attachments:** [C3 Action Memo](#)  
[C3 Scallop Plan Team Report](#)  
[C3 Scallop SAFE Report](#)  
[PPT AP C3 Scallops SSC Review](#)

**C4 Cost Recovery Report and Program Improvements – Initial Review**

**Attachments:** [C4 Action Memo](#)  
[C4 Cost Recovery Program Improvement Analysis](#)  
[C4 Cost Recovery Report](#)  
[PPT AP C4 Cost Recovery](#)  
[PPT AP IFQ Cost Recovery Revisions](#)

**C5 GOA Tanner Crab Protection Measures – Initial Review**

**Attachments:** [C5 Action Memo](#)  
[C5 GOA Tanner Crab RIR EA](#)  
[GOA Tanner GIS files and instruction document \(LINK\)](#)

**D. OTHER ISSUES****D1 Pelagic Trawl Gear Research Updates – Review and Consider Performance Standard If Appropriate**

**Attachments:** [D1 Action Memo](#)  
[D1 Pelagic Trawl Gear Innovation - June 2025 paper](#)  
[PPT D1 Intro Presentation](#)  
[PPT D1 Gear Innovation Initiative](#)  
[PPT D1 Trident EFP](#)  
[PPT D1 BSFRF Crab Research Update](#)  
[PPT D1 PTR Dynamic Closure](#)

**D2 GOA 2025 Survey – Review Changes, Guidance for SAFE Report (SSC only)**

**Attachments:** [D2 Action Memo](#)  
[D2 2025 GOA Survey Report](#)

**E. CLIMATE/IRA ISSUES****E1 Groundfish FMP Objectives Triennial Review Report – Review, Ecosystem Committee Report**

**Attachments:** [E1 Action Memo](#)  
[E1 Groundfish Management Policy Review Report](#)  
[E1-E2 May 2026 Ecosystem Committee Report](#)

**E2 Climate Work Plan: (a) Workplan Update, (b) Discussion Paper on Development of Alternative Harvest Control Rules (HCRs) – Review, Ecosystem Committee Report**

**Attachments:** [E2 Action Memo](#)  
[E2 Climate Work Plan Update](#)  
[E2 Harvest Control Rules](#)  
[E1-E2 May 2026 Ecosystem Committee Report](#)

**E3 Economic and Community Indicator Reports – Review (SSC only)**

**Attachments:** [E3 Action Memo](#)  
[E3 2025 Groundfish Economic SAFE Brief](#)  
[E3 2025 Groundfish Economic SAFE](#)  
[E3 Annual Community Engagement and Participation Overview \(ACEPO\) \(LINK\)](#)  
[PPT SSC E3 Economic and Community Indicator Reports](#)

**F. STAFF TASKING****F1 Committees, New Business, and Tasking (including March Ecosystem Committee Report) - Review**

**Attachments:** [F Staff Tasking Action Memo](#)  
[F 3 Meeting Outlook PRE MEETING](#)  
[F February 2026 E Staff Tasking Public Comments \(LINK\)](#)  
[F March Ecosystem Committee Report](#)  
[F Groundfish Workplan](#)  
[F 2026 Groundfish Stock Assessment SSC Review](#)  
[F MREP Workshop for NPFMC 2027](#)  
[F Council Staff Responsibilities](#)  
[F NPFMC Committees](#)