NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
SSC June 2026
June 1-3, 2026

Scientific and Statistical Committee, June 1-3, 2026, Hilton Vancouver Washington, Vancouver, Washington; 8 am-5 pm

Zoom Link: https://us06web.zoom.us/j/81528057277

Meeting ID: 815 2805 7277
Or join by phone: Dial: US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment before the meeting:
Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 8, 2026, and the deadline for written comments is Friday, May 29, 2026 at 12pm AKT.** Please make sure your comments adhere to the Council's comment policy.

Oral Testimony during the meeting:
The SSC will also take in-person and remote oral testimony during the meetings. **Public comments to the SSC should be focused on scientific issues.** During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number.

The SSC meeting will be broadcast on zoom. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the schedule attachment for our best pre-meeting estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings: Council and Advisory Panel - AGENDA

SSC Administrative Issues

Schedule

Attachments:
- Schedule (LINK)
- Pre-Meeting Review Document Schedule (LINK)
- NPFMC Code of Conduct (LINK)
- 2026 Groundfish Stock Assessment SSC Review
- PPT SSC Admin Issues
- SSC Report June 2026 FINAL

C2 BSAI Crab Specifications

Review AIGKC and PIGKC SAFE Report Chapters and Adopt ABC/OFL; BSAI Crab Plan Team Report

Attachments:
- C2 Action Memo
- C2 AIGKC SAFE Intro
- C2 AIGKC SAFE
- C2 AIGKC Appendix A
- C2 AIGKC Appendix B
- C2 PIGKC SAFE Intro
- C2 PIGKC SAFE
- C2 CPT Report May 2026
- PPT C2 BSAI Crab Specs

Public Testimony on AIGKC

Public Testimony on PIGKC

Public Testimony on Balance of Crab Plan Team report

C3 Scallop Harvest Specifications

Review SAFE Report and Adopt ABC/OFL; Scallop Plan Team Report

Attachments:
- C3 Action Memo
- C3 Scallop Plan Team Report
- C3 Scallop SAFE Report
- PPT SSC C3 Scallop Specs

E3 Economic and Community Indicators

Review Pilot Groundfish Economic In Brief Report, and ACEPO Report

Attachments:
- E3 Action Memo
- E3 2025 Groundfish Economic SAFE Brief
- E3 2025 Groundfish Economic SAFE
- E3 Annual Community Engagement and Participation Overview (ACEPO) (LINK)
- PPT SSC E3 Economic and Community Indicator Reports

C5 GOA Tanner Crab Protection Measures

GOA Tanner Crab Initial Review Analysis

Attachments:
- C5 Action Memo
- C5 GOA Tanner Crab RIR EA
- GOA Tanner GIS Files and Instruction Document (LINK)
- PPT SSC C5 GOA Tanner Crab

D2 GOA Trawl Survey

Review 2025 GOA Survey changes, Provide Guidance for SAFE Report

Attachments:
- D2 Action Memo
- D2 2025 GOA Survey Report
- PPT SSC D2 GOA Trawl Survey

E2 Climate Workplan

Work Plan Progress Update

Attachments:
- E2 Action Memo
- E2 Climate Work Plan Update
- PPT SSC E2 Climate Work Plan and HCRs

Review Discussion Paper on Development of Alternative Harvest Control Rules (HCRs)

Attachments:
- E2 Harvest Control Rules
- E1-E2 May 2026 Ecosystem Committee Report (Reference LINK)

Public Comment on E2