



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Cook Inlet Salmon Committee - 03/06/19**

**March 6, 2019**

## **Cook Inlet Salmon Committee**

March 6, 2019, 9:00 AM - 5:00 PM

Birch/Willow Room, Hilton Hotel, 500 W 3rd. Ave, Anchorage AK

GoToMeeting connection: <https://global.gotomeeting.com/join/437747637>

Teleconference connection: 646-749-3112 Access code: 437-747-637

[Cook Inlet Salmon Committee Webpage](#)

[December 2018 Discussion Paper](#)

## **Agenda and Public Comment Access**

Click link to left to add comments

### **Status Determination Criteria**

**Materials**

### **Discussion of Economic and Community Impacts Outline**

**Materials**

### **Monitoring Programs**

**Materials**

### **Discussion of Scope of Fishery and Delegation of Management Measures under Alternative 2**

**Materials**