



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 09/14/2026 - 09/17/2026

September 14-17, 2026

BSAI Crab Plan Team - Hybrid

NOTE ROOM CHANGE: Traynor Room, Monday and Thursday (9/14 and 9/17), Room 2079 Tuesday and Wednesday (9/15 and 9/16).

Alaska Fisheries Science Center, 7600 Sand Point Way NE, Seattle, WA 98115, Building 4

*If you plan to attend in person, please contact Anita Kroska at akroska@npfmc.org at least 2 days before the meeting. You will need a valid REAL ID to access the campus.

September 14, 2026 - September 17, 2026, 8:00 am - 5:00 pm AKT

Zoom Link: <https://us06web.zoom.us/j/85245633812>

Meeting ID: 852 4563 3812

Or join by phone: Dial +1 669 444 9171 or +1 669 900 6833

Please email slabelle@npfmc.org if you need help with Zoom login credentials or accessing the meeting. Thank you!

For definition of acronyms and abbreviations, see online list: <https://www.npfmc.org/library/acronyms/>

Finalized Documents

CPT Report

Attachments: [Sept 2026 CPT Report](#)

Final SAFE Documents

Attachments: [Snow Crab 2026 SAFE](#)
[Snow Crab 2026 SAFE Appendix A](#)
[Tanner Crab 2026 SAFE](#)
[Tanner Crab 2026 SAFE Appendix C](#)
[Tanner Crab 2026 SAFE Appendix D](#)
[SMBKC 2026 SAFE](#)
[BBRKC 2026 SAFE](#)
[BBRKC 2026 SAFE Appendix A](#)
[BBRKC 2026 SAFE Appendix B](#)
[BBRKC 2026 SAFE Appendix D](#)
[BBRKC 2026 SAFE Appendix E](#)

Final ESP Documents

Attachments: [BBRKC ESP Report Card 2026](#)
[BBRKC ESP Report Card Reference 2026_Appendix D](#)
[Snow Crab ESP Report Card 2026](#)
[Snow Crab Report Card Reference 2026_Appendix A](#)

Comments and Meeting information

Please leave comments for all agenda items here

Schedule

Attachments: [CPT Draft Agenda_09172026](#)

Additional Information

Attachments: [2026 Fall Crab Science Symposium](#)

September 14, 2026

Council Updates

Attachments: [PPT_Council Updates_092026](#)

Ecosystem Status Report - EBS

Attachments: [PPT_Siddon_EBS_ESR_CPT_2026](#)

Summer Trawl Survey Results

Attachments: [2026 EBS Crab Tech Memo DRAFT](#)

[PPT_CPT_surveyresults_2026](#)

Fishery Summary 2025/26

Attachments: [PPT_2025_26_Catch_presentation](#)

Council Updates cont'd

Attachments: [PPT_2026_GMACS_Updates](#)

September 15, 2026

Tanner Crab CIE Review

Attachments: [2026_08 Chen AFSC EBS tanner crab assessment review report](#)

[2026_08 Cryer AFSC EBS tanner crab assessment review report](#)

[2026_08 Jacobson AFSC EBS tanner crab assessment review report](#)

[PPT_2026_TannerCrabCIEReview](#)

Tanner Crab Final SAFE/Risk Table

Attachments: [Tanner Crab 2026 SAFE](#)

[Appendix C_TannerCrab_GMACS-TCSAM02_Comparison.OneFunctionCall](#)

[Appendix D_TannerCrab_GMACS-TCSAM02.Comparison.ParameterEstimation](#)

[PPT_2026TannerCrabSAFE_v2](#)

BBRKC ESP Report Card

Attachments: [BBRKC ESP Report Card 2026](#)

[BBRKC ESP Report Card Reference 2026](#)

[PPT_BBRKC ESP Report Card 2026](#)

BBRKC Final SAFE/Risk Table

Attachments: [BBRKC 2026 SAFE](#)

[Appendix A_BBRKC_description](#)

[Appendix B_BBRKC](#)

[Appendix E_BBRKC_buffer_and_risk](#)

[PPT_Bristol Bay red king crab_26f_final](#)

St. Paul BBRKC Hatchery application review

Attachments: [B6 St. Paul Crab Hatchery Permit App Letter_June 2026](#)

[PPT_St Paul PNP Hatchery Application_CPT](#)

September 16, 2026

Snow Crab Report Card

Attachments: [Snow Crab ESP Report Card 2026](#)

[Snow Crab Report Card Reference 2026](#)

[PPT_Snow Crab Report Card 2026](#)

Snow Crab Final SAFE/Risk Table

Attachments: [Snow 2026 SAFE_v3](#)

[PPT_2026_snowcrab_CPT_v3](#)

SMBKC Final Assessment

Attachments: [SMBKC 2026 SAFE](#)
[PPT_SMBKC SAFE 2026_09](#)

September 17, 2026**Research Updates**

Attachments: [PPT_Crab Research Update BSFRF-CPT 09.16.26](#)

Overfishing Status Updates - WAIRKC, PIRKC, AIGKC, PIBKC

Attachments: [PIBKC 2026_OverfishingDetermination](#)
[AIGKC 2026_status_determination](#)
[WAIRKC 2026_status_determination](#)
[PIRKC 2026 update](#)
[PPT_PIBKC_202609 \(1\)](#)

SAFE Guidelines

Attachments: [DRAFT BSAI Crab SAFE Report Review Checklist_082026](#)
[DRAFT General Reminders for Crab SAFE Review_082026](#)
[DRAFT SAFE guidelines_rounding_092026](#)
[PPT_SAFE Guidelines_092026.pptx](#)

New Business

Attachments: [PPT_New Business_092026.pptx](#)