



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Groundfish Plan Team - 11/16/15-11/20/15**  
**November 16-20, 2015**

## **Groundfish Plan Team Meetings**

**November 16-20, 2015**

Alaska Fisheries Science Center  
7600 Sand Point Way NE, Bldg 4  
Seattle, WA

### **BSAI Groundfish Harvest Specifications**

**Final Action**

#### **JOINT Groundfish Plan Teams: Monday, November 16, 9AM-2PM, Traynor Room 2076**

**Administration (Introduction, adopt Agenda/Schedule, assignments, dates for 2016 meetings)**

**Halibut Discard Mortality Rates for 2016-2017**

**Observer Annual Deployment Plan Update**

**Research Priorities**

**Economic SAFE Report**

**Stock structure and spatial management policy**

**BSAI / GOA Sablefish**

#### **BSAI Groundfish Plan Team: beginning Monday, November 16, at 2PM, Traynor Room 2076**

**BSAI Atka Mackerel**

**BSAI All species**

**Ecosystem Considerations**

#### **GOA Groundfish Plan Team: beginning Monday, November 16, at 2PM, NMML Room 2039**

**GOA All species**

**Ecosystem Considerations**