



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Groundfish Plan Team Meeting 11/16-20/2015

November 16-20, 2015

## Groundfish Plan Team Meetings

November 16-20, 2015

Alaska Fisheries Science Center  
7600 Sand Point Way NE, Bldg 4  
Seattle, WA

### BSAI Groundfish Harvest Specifications

#### Final Action

**Attachments:**

[Link to Stock Assessments](#)

[C2-C3 Ecosystem Rpt Cards and Executive Summary](#)

[C2 BSAI SAFE Intro](#)

[C2 BSAI GF Plan Team Minutes 1115](#)

[C2-C3 Joint GF Plan Team Minutes 1115](#)

[C2 2015 Nov\\_BSAIPT\\_OFL\\_ABC2016\\_2017](#)

[C2 BSAI Pcod specs](#)

[C2 BSAI flatfish flex table](#)

[C2 BSAI PSCs](#)

[C2 Herring Biomass Estimate ADFG](#)

[C2 Stock Structure Spatial Wkgrp Rpt](#)

[PRESENTATION C2 2015 BSAI Plan Team report \(Council\)](#)

[PRESENTATION EBS Pollock](#)

[PRESENTATION C2 C3 EcoCons2015\\_AP2015](#)

[FINAL MOTION BSAI Harvest Specifications](#)

### JOINT Groundfish Plan Teams: Monday, November 16, 9AM-2PM, Traynor Room 2076

Administration (Introduction, adopt Agenda/Schedule, assignments, dates for 2016 meetings)

**Attachments:**

[Schedule revised 10/23/15](#)

[LINK to DRAFT ASSESSMENTS \(all will be posted by Nov.9\)](#)

#### Halibut Discard Mortality Rates for 2016-2017

**Attachments:**

[2015 IPHC DMR report](#)

[2015 IPHC DMRs annotated](#)

[DMR Comparison across methods](#)

[Total halibut PSC by target](#)

#### Observer Annual Deployment Plan Update

**Attachments:**

[2016 ADP Update Nov 16 2015](#)

#### Research Priorities

**Attachments:**

[Research Priorities](#)

[Research Priorities Table 2015-11](#)

[Research Priority Terms and Definitions](#)

#### Economic SAFE Report

Stock structure and spatial management policy

**Attachments:**

[JointPT\\_minutes\\_on\\_stockstructureNov14](#)

[Council policy](#)

[Stock structure](#)

[BSAI rockfish plan team summary 2015](#)

**BSAI / GOA Sablefish**

**BSAI Groundfish Plan Team: beginning Monday, November 16, at 2PM, Traynor Room 2076**

**BSAI Atka Mackerel**

**Attachments:**      [2015 BSAI Atka PT](#)

**BSAI All species**

**Ecosystem Considerations**

**GOA Groundfish Plan Team: beginning Monday, November 16, at 2PM, NMML Room 2039**

**GOA All species**

**Ecosystem Considerations**