



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Crab Plan Team - 09/15/14-09/18/14**

**September 15-18, 2014**

## **BSAI Crab Plan Team Meeting**

**September 15-18, 2014**

Traynor Room

Alaska Fisheries Science Center

7600 Sand Point Way NE, Bldg. 4

Seattle, WA

### **Monday - September 15, 2014**

- 1. Administrative**
- 2. Survey**
- 3. Ecosystem Overview**
- 4. Gmacs**
- 5. Final Assessments for OFL/ABC**

### **Tuesday - September 16, 2014**

- 5. Final Assessments for OFL/ABC (continued)**

### **Wednesday - September 17, 2014**

- 6. Model Discussions**
- 7. Norton Sound Dredging Survey**
- 8. Plan for CIE review?**
- 9. Economic SAFE Report**

### **Thursday - September 18, 2014**

- 10. Other Business**