



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team Meeting 9/15-18/2014

September 15-18, 2014

## BSAI Crab Plan Team Meeting

September 15-18, 2014

Traynor Room

Alaska Fisheries Science Center

7600 Sand Point Way NE, Bldg. 4

Seattle, WA

### Monday - September 15, 2014

#### 1. Administrative

**Attachments:** [1a AGENDA](#)  
[1b\(i\) CPTSept2013minutes](#)  
[1b\(ii\) SSC Oct2013minutes](#)  
[1b\(iii\) CPT May2014minutes](#)  
[1b\(iv\) SSC June2014minutes](#)  
[1c CPT assignments\\_Sept2014](#)  
[1c CrabSAFE2013intro](#)  
[Final CRAB SAFE 2014](#)

#### 2. Survey

**Attachments:** [2a 2014 Survey Overview](#)  
[CPT PPT Sep 2014-Goodman](#)  
[2014 EBS BT survey for CPT \[Compatibility Mode\]](#)

#### 3. Ecosystem Overview

**Attachments:** [EcoCons2014\\_SeptCRABteam](#)

#### 4. Gmacs

**Attachments:** [Gmacs-2014-09-overview](#)  
[Gmacs-2014-09-progress](#)

#### 5. Final Assessments for OFL/ABC

**Attachments:** [5a Snowcrab.assess.sept2014.cpt](#)  
[5a PPTsnow.sept2014.cpt](#)  
[5b TannerCrab201409\\_SAFEChapter\\_ToCPT](#)  
[Alt4a\\_TannerCrabModelResults](#)  
[Alt4b\\_TannerCrabModelResults](#)  
[Alt4c\\_TannerCrabModelResults](#)  
[CPTBriefing\\_TannerCrab2014](#)  
[5b supp\\_README\\_TannerCrabModelResults](#)  
[5b supp\\_Alt0a\\_TannerCrabModelResults](#)  
[5b supp\\_Alt0b\\_TannerCrabModelResults](#)  
[5b supp\\_Alt1a\\_TannerCrabModelResults](#)  
[5b supp\\_Alt1b\\_TannerCrabModelResults](#)  
[5c BBRKC](#)  
[BBRKCassessment ppt](#)  
[BBRKCpieces2014-zheng-siddek-kruse](#)

[5d PIGKC](#)  
[5ePIRKC SAFE\\_2014\\_Sept\\_v2](#)  
[Pribilof Islands Red King Crab](#)  
[5f PIBKC](#)  
[5g SMBKC2014](#)  
[5h AIGKC\\_tableforoverfishingdetermination](#)  
[5i WAIRKC\\_tables](#)  
[SMBKC](#)

**Tuesday - September 16, 2014****5. Final Assessments for OFL/ABC (continued)****Wednesday - September 17, 2014****6. Model Discussions**

**Attachments:** [6a AIGKC](#)  
[6aDiscussionPaper\\_GKCMoDelF35OFLs](#)  
[Sep2014CPTGKCAssessment ModelPPT](#)  
[6b NSRKC\\_progress](#)  
[NS\\_RKC\\_SAFE2015\\_CPT](#)

**7. Norton Sound Dredging Survey**

**Attachments:** [Dredged Material Disposal in Norton Sound from the Arctic Deep Draft Project - summary for CPT and EC Seattle 2014](#)

**8. Plan for CIE review?****9. Economic SAFE Report**

**Attachments:** [9 Crab Economic SAFE](#)  
[CrabEconSafe\\_CPT\\_0914slides](#)

**Thursday - September 18, 2014****10. Other Business**

**Attachments:** [FINAL\\_ABSC Crab Science Symposium Agenda 9-2014](#)