



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 09/14/15-09/17/15

September 14-17, 2015

BSAI Crab Plan Team Meeting

September 14-17, 2015

Traynor Room
Alaska Fisheries Science Center
7600 Sand Point Way NE, Bldg. 4
Seattle, WA

Monday - September 14, 2015

1. Administrative

Attachments: [Sept2015CPT_090215FINAL_revagenda](#)
[C1 CPT Report May 2015](#)
[SSC Report June 2015 Final](#)

2. EBS Trawl Survey

Attachments: [Crab PT Agenda_Sept2015](#)
[2015EBSSurveyTechMemoDraft](#)

3. EBS Ecosystem Report

4. AIGKC / WAIRKC

Attachments: [AIGKC 2015 SAFE tables updated with 2014-15 catch_28-Aug-15](#)
[WAIRKC 2015 SAFE tables updated with 2014-15 catch_28-Aug-15](#)

5. Snow Crab

Attachments: [Snow crab.assess. Sept2015.cpt](#)
[Revised model 1 snow](#)

Wednesday - September 16, 2015

6. BBRKC

Attachments: [bbrkc-safe15f](#)
[bbrkc15f](#)

7. EBS Tanner Crab

Attachments: [TannerCrab201509_SAFEChapter_ToCPT](#)
[TannerCrab201509_SAFEChapter.UpdatedSummaryTables](#)
[CPTBriefing_TannerCrab2015](#)
[TannerCrab201509_SAFEChapter.UpdatedSummaryTables2](#)

Tuesday - September 15, 2015

8. SMBKC

Attachments: [smbkc15f](#)
[smbkc_pptx](#)

9. PIRKC

Attachments: [PIRKC SAFE_2015_September](#)

10. PIBKC

Attachments: [PIBKC2015-09.SAFEChapter.toCPT](#)
[CPTBriefing_PIBKC2015](#)

Wednesday - September 16, 2015

11. NSRKC

Attachments: [NSRKC_progress_2016_Final](#)
[NSRKC_SAFE2016_CPTSep](#)
[2015 Red King crab movement, growth and size for CPT_Bell](#)

12. AIGKC

Attachments: [GKCAssessModel_Fall2015CPTDraft1Sep2015](#)
[GKCAssessModel_Fall2015CPTDraft13Sep2015](#)
[Sep2015CPTGKCAssessment Model16Sep2015](#)
[2015 Sept CPT AIGKC survey](#)

13. GMACS

Attachments: [2015_08_04 Bell GMACS review report](#)
[2015_08_04 Caputi GMACS review report](#)
[2015_08_04 Haddon GMACS review report](#)
[GMACs CPT Sept 2015](#)
[GMACS CIE review summary for CPT](#)

Thursday - September 17, 2015**14. BBRKC EFP**

Attachments: [First draft of crab box EFP application incorporating RC's comments](#)

15. PIGKC

Attachments: [PIGKC Random effects model Report to Sept 15 CPT mtg_DP_3-Sept-15](#)

16. Economic Assessment

Attachments: [crab_econ_summary_2015SAFE \(1\)](#)

17. EFH Review**18. CPT TOR Review**

Attachments: [SAFE report guide 072612](#)

19. WAIRKC FMP Update**20. Finalize SAFE - Introduction****21. New Business**

Attachments: [PrioritizingFishStockAssessments_FinalWeb](#)