



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 09/14/15-09/17/15

September 14-17, 2015

## BSAI Crab Plan Team Meeting

September 14-17, 2015

Traynor Room

Alaska Fisheries Science Center

7600 Sand Point Way NE, Bldg. 4

Seattle, WA

### Monday - September 14, 2015

#### 1. Administrative

**Attachments:** [Sept2015CPT\\_090215FINAL\\_revagenda](#)

[C1 CPT Report May 2015](#)

[SSC Report June 2015 Final](#)

#### 2. EBS Trawl Survey

**Attachments:** [Crab PT Agenda\\_Sept2015](#)

[2015EBSSurveyTechMemoDraft](#)

#### 3. EBS Ecosystem Report

#### 4. AIGKC / WAIRKC

**Attachments:** [AIGKC 2015 SAFE tables updated with 2014-15 catch\\_28-Aug-15](#)

[WAIRKC 2015 SAFE tables updated with 2014-15 catch\\_28-Aug-15](#)

#### 5. Snow Crab

**Attachments:** [Snow crab.assess. Sept2015.cpt](#)

[Revised model 1 snow](#)

### Wednesday - September 16, 2015

#### 6. BBRKC

**Attachments:** [bbrkc-safe15f](#)

[bbrkc15f](#)

#### 7. EBS Tanner Crab

**Attachments:** [TannerCrab201509\\_SAFEChapter\\_ToCPT](#)

[TannerCrab201509\\_SAFEChapter.UpdatedSummaryTables](#)

[CPTBriefing\\_TannerCrab2015](#)

[TannerCrab201509\\_SAFEChapter.UpdatedSummaryTables2](#)

### Tuesday - September 15, 2015

#### 8. SMBKC

**Attachments:** [smbkc15f](#)

[smbkc\\_pptx](#)

#### 9. PIRKC

**Attachments:** [PIRKC SAFE\\_2015\\_September](#)

#### 10. PIBKC

**Attachments:** [PIBKC2015-09.SAFEChapter.toCPT](#)

[CPTBriefing\\_PIBKC2015](#)

### Wednesday - September 16, 2015

**11. NSRKC**

**Attachments:** [NSRKC\\_progress\\_2016\\_Final](#)  
[NSRKC\\_SAFE2016\\_CPTSep](#)  
[2015 Red King crab movement, growth and size for CPT\\_Bell](#)

**12. AIGKC**

**Attachments:** [GKCAssessModel\\_Fall2015CPTDraft1Sep2015](#)  
[GKCAssessModel\\_Fall2015CPTDraft13Sep2015](#)  
[Sep2015CPTGKCAssessment Model16Sep2015](#)  
[2015 Sept CPT AIGKC survey](#)

**13. GMACS**

**Attachments:** [2015\\_08\\_04 Bell GMACS review report](#)  
[2015\\_08\\_04 Caputi GMACS review report](#)  
[2015\\_08\\_04 Haddon GMACS review report](#)  
[GMACs CPT Sept 2015](#)  
[GMACS CIE review summary for CPT](#)

**Thursday - September 17, 2015****14. BBRKC EFP**

**Attachments:** [First draft of crab box EFP application incorporating RC's comments](#)

**15. PIGKC**

**Attachments:** [PIGKC Random effects model Report to Sept 15 CPT mtg\\_DP\\_3-Sept-15](#)

**16. Economic Assessment**

**Attachments:** [crab\\_econ\\_summary\\_2015SAFE \(1\)](#)

**17. EFH Review****18. CPT TOR Review**

**Attachments:** [SAFE report guide 072612](#)

**19. WAIRKC FMP Update****20. Finalize SAFE - Introduction****21. New Business**

**Attachments:** [PrioritizingFishStockAssessments\\_FinalWeb](#)