



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP October 2026 - 280th

October 5-13, 2026

Council, October 8-13, 2026; Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Advisory Panel, October 7-9, 2026; Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom link: <https://us06web.zoom.us/j/88671612019>

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment before the meeting:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 11, 2026, and the deadline for written comments is Friday, October 2, 2026 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

Oral testimony during the meeting:

The AP and Council will also take in-person and remote oral testimony during the meetings. Once each meeting starts, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above.

The AP and the Council meeting will be broadcast on Zoom. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's [YouTube](#) channel.

Click on the schedule attachment for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee (SSC), October 5-7, 2026; [AGENDA](#)

A. CALL MEETING TO ORDER

- A1 Oath for new members
- A2 Election of officers
- A3 Approve agenda

B. REPORTS

- B1 Executive Director's Report (including prioritization discussion) (oral)
- B2 NMFS Management Report (oral)
- B3 NOAA General Counsel Report
- B4 AFSC Report (oral) (T)
- B5 ADF&G Report
- B6 USCG Report
- B7 USFWS Report
- B8 Public Comment on B1 through B7 Agenda Items
- B9 SSC Report

B10 AP Report**C. MAJOR ISSUES / FINAL ACTION ITEMS**

- C1 Observer 2027 Annual Deployment Plan – Review; Committee report**
- C2 BSAI Crab specifications - review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, SMBKC, WAIRKC; BSAI Crab Plan Team report; (SSC only) Ecosystem Status Report preview**
Groundfish harvest specifications: a) GOA Groundfish – Proposed specifications, Joint and GOA Plan
- C3 Team reports; b) BSAI Groundfish – Proposed specifications, BSAI Plan Team report; c) (SSC only) Final ABC/OFL recommendations for GOA arrowtooth flounder, GOA rex sole, GOA skates, Bogoslof pollock**
- C4 Inseason Authority to prevent ACL Overages – Initial Review**

D. OTHER ISSUES

- D1 Charter Halibut Permits Data Request – Discussion Paper, Committee report**
- D2 PSC Disposition – Discussion Paper (T)**
- D3 IFQ/CQE transfer changes – Expanded Discussion Paper**

E. STAFF TASKING

- E1 Committees, New Business, and Tasking - Review**