



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 05/08/18-05/10/18

May 8-10, 2018

## BSAI Crab Plan Team Meeting

May 8-10, 2018

Anchorage Hilton Hotel

Anchorage, AK

### Tuesday - May 8, 2018

1. **ADMINISTRATIVE** - Introductions; finalize agenda; minutes assignments; documents/timing for next Council meeting (June). Webex information posted daily to North Pacific Council's Crab Plan Team webpage and Google Calendar

Attachments: [Crustacean Age Project \(Rebert\)](#)

2. **Research Priorities** - Introduce and discuss method

Attachments: [Crab Research Priorities 2018](#)

3. **Stock Prioritization** - Discussion of stock prioritization and issues with PIBKC

4. **BSFRF update** - BSFRF survey discussion

Attachments: [GoodmanBSFRF\\_0518](#)

5. **Snow crab** - Model discussions and scenarios for September assessment

Attachments: [CPT\\_5\\_2018\\_opilio](#)

[Snow Crab presentation](#)

6. **AIGKC - Final Tier 3 Assessment: OFL and ABC**

Attachments: [AIGKC Assess Model 2018 CRAB SAFEdraft Updated](#)

[AppendixG\\_AIGKC 2018 CPUE Diagnostic Figures](#)

[AIGKC Assess Model 0518 CPT Presentation Updated](#)

### Wednesday - May 9, 2018

7. **Tanner crab** - Model discussions and scenarios for September assessment, terminal year retrospective and B0 calculation

Attachments: [TannerCrab201805\\_CPTMeeting.4](#)

[OFCs.DataComponents](#)

[OFL.Results](#)

[Params.AtBounds](#)

[Params.Values](#)

[CPT\\_May2018\\_Shipley](#)

8. **BBRKC** - GMACs application; model discussions and scenarios for September assessment

Attachments: [RKC\\_safe\\_0518](#)

[CPT Presentation\\_GMACS](#)

[BBRKC presentation](#)

9. **NSRKC** - Overview of commercial and subsistence fisheries; Observer Program data and Tier 3 considerations

Attachments: [May\\_2018\\_CPT\\_Commercial\\_Fishery\\_Presentation](#)

[2018 May NSRKC observer data](#)

10. **SMBKC** - Model discussions and scenarios for September assessment

11. **Crab observer data** - Update on legal, retained/not-retained classification for crab observer data collection

### Thursday - May 10, 2018

12. NPRB project - Update on growth project

Attachments: [CPT Presentation\\_Growth](#)

13. Econ SAFE - Review Crab Economic SAFE report

Attachments: [Crab Economic SAFE \(LINK\)](#)