



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

## **Ecosystem Committee - 06/04/19**

### **June 4, 2019**

#### **Ecosystem Committee**

Tuesday, June 4, 2019 1- 5 PM

Sockeye Room - Harrigan Hall, Sitka, AK

Teleconference: 907-245-3900; pin: 2809

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#### **Comments**

Please leave comments for all agenda items here

#### **I. Bering Sea Fishery Ecosystem Plan Update**

Update from BS FEP Team Co-Chairs Diana Evans and Kerim Aydin

#### **II. CCC Habitat Workgroup EFH Workshop**

Brief update on proposal from CCC Habitat Workgroup on the next EFH workshop

#### **II. 3-year Ecosystem Committee Outlook**

Continued discussion of 3-year outlook for the Ecosystem Committee

#### **REPORT**

**6.4.19 Ecosystem Committee Report**