## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL



Community Engagement Committee - 06/04/19

June 4, 2019

## **Community Engagement Committee**

Tuesday, June 4, 2019 8 AM - 12 PM Sockeye Room - Harrigan Hall, Sitka, AK Teleconference: 907-245-3900; pin:2809

## Existing Council Engagement Strategies Committee Discussion of Current Engagement Strategies