



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Community Engagement Committee - 06/04/19**

**June 4, 2019**

## **Community Engagement Committee**

Tuesday, June 4, 2019 8 AM - 12 PM  
Sockeye Room - Harrigan Hall, Sitka, AK  
Teleconference: 907-245-3900; pin:2809

## **Existing Council Engagement Strategies**

**Committee Discussion of Current Engagement Strategies**