

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Community Engagement Committee - 06/04/19
June 4, 2019

## **Community Engagement Committee**

Tuesday, June 4, 2019 8 AM - 12 PM Sockeye Room - Harrigan Hall, Sitka, AK Teleconference: 907-245-3900; pin:2809

Existing Council Engagement Strategies
Committee Discussion of Current Engagement Strategies

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