



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Enforcement Committee - 06/04/19

June 4, 2019

## Enforcement Committee

Tuesday, June 4, 2019 1- 4 PM

Eagle Room, Harrigan Hall, Sitka, AK

[June 2019 Enforcement Committee Minutes](#)

### Comments

Please leave comments for all agenda items here

#### I. C4 Crab Partial Deliveries

Review for Safety At-Sea Considerations

#### II. C3 Annual Observer Report

Receive Report on the Compliance and Enforcement Chapter

#### II. Other

Discussion of Potential Draft Agenda Items for Future Enforcement Committee Meeting