

## NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Enforcement Committee - 06/04/19 June 4, 2019

## **Enforcement Committee**

Tuesday, June 4, 2019 1-4 PM Eagle Room, Harrigan Hall, Sitka, AK

June 2019 Enforcement Committee Minutes

## **Comments**

Please leave comments for all agenda items here

I. C4 Crab Partial Deliveries

**Review for Safety At-Sea Considerations** 

Attachments: Crab Partial Deliveries Background Information

**II. C3 Annual Observer Report** 

Receive Report on the Compliance and Enforcement Chapter

II. Other

Discussion of Potential Draft Agenda Items for Future Enforcement Committee Meeting

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