



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP December 2026 - 281st

November 30-9, 2026

Council, December 4-9, 2026; Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Advisory Panel, December 2-5, 2026; Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom link: <https://us06web.zoom.us/j/88671612019>

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 6, 2026, and the deadline for written comments is Friday, November 27, 2026 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

Oral testimony:

The AP and Council will also take in-person and remote oral testimony during the meetings. Once each meeting starts, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on Zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's [YouTube](#) channel.

Click on the schedule attachment for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee (SSC), November 30 - December 3, 2026; [AGENDA](#)

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments: [Schedule \(LINK\)](#)
[Pre-Meeting Review Documents \(LINK\)](#)
[Code of Conduct \(LINK\)](#)
[How to Navigate NPFMC Meeting Recordings](#)

B. REPORTS

- B1 Executive Director's Report (Oral)
- B2 NMFS Management Report (including Final 2027 Annual Deployment Plan) (Oral)
- B3 NOAA General Counsel Report
- B4 NOAA Enforcement Report (Oral)
- B5 ADF&G Report (Oral)
- B6 USCG Report
- B7 USFWS Report (Oral)
- B8 U.S. State Department (Oral)
- B9 PSMFC (Oral)
- B10 Public Comment on Council Issues that are not Listed on the Agenda
- B11 SSC Report
- B12 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

- C1 Cook Inlet Salmon proposed specifications (Council only)
- C2 Amendment 80 Replacement Vessel - Initial Review
- C3 2027 Charter Halibut Annual Management Measures - Final action, Committee report
Attachments: [Charter Halibut Management Committee eAgenda December 2026 \(LINK\)](#)
- C4 Contextual Information for TACs - Review BS/AI/GOA Ecosystem Status reports, Economic SAFE, ACEPO, NMFS inseason management reports
- C5 BSAI Groundfish specifications - Review BSAI Groundfish SAFE Report; adopt TAC/ABC/OFLs; Joint Groundfish Plan Teams and BSAI Groundfish Plan Team Reports
- C6 GOA Groundfish Harvest Specifications - Review GOA Groundfish SAFE Report; adopt TAC/ABC/OFLs; GOA Groundfish Plan Team Report
- C7 BSAI Crab Specifications - Review NSRKC SAFE report chapter and adopt ABC/OFL; Crab and Scallop Plan Team report

D. OTHER ISSUES

- D1 PSC Disposition - Discussion Paper
- D2 Groundfish FMP policy modernization - Recommend Alternatives; Committee report

E. MEETING WRAP-UP AND WORKLOAD UPDATES (COUNCIL ONLY)

- E1 The public may submit comments on issues not on the agenda under B10. The Council will take up Staff Tasking in February