



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2018 - 238th

April 2, 2018

AGENDA - 238th Plenary Session

The North Pacific Fishery Management Council will meet **April 2-9, 2018**, at the Hilton Hotel, 500 W. 3rd Avenue, Anchorage, AK. Meetings to be held during the week are:

Scientific and Statistical Committee: April 2-4, 2018 8am-5pm – King Salmon/Iliamna Room

Advisory Panel: April 3-6, 2018 8am-5pm – Dillingham/Katmai Room

Council: April 4-9, 2018 – Aleutian Room

Enforcement Committee: April 3, 2018 1pm-4pm – Birch/Willow Room

All meetings are open to the public, except for executive sessions. Submit comments at our eComment portal comments.npfmc.org by 12 noon (AST) March 30, 2018. Comments will be publicly available on the site at the close of the comment period. The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/april2018>. Motions will be posted following the meeting.

A. CALL MEETING TO ORDER

A1 Agenda and Meeting Information

Attachments:

- [Schedule of Meeting \(Link\)](#)
- [Schedule of Review Documents \(Link\)](#)
- [Enforcement Committee Agenda 4318](#)
- [PRESENTATION SSC Minutes B items](#)
- [PRESENTATION SSC Minutes C2](#)
- [PRESENTATION SSC C5, C6, C8, D1](#)
- [Enforcement Minutes April 2018](#)
- [SSC Full Minutes \(draft\)](#)
- [AP Minutes April 2018](#)
- [SSC Report April 2018](#)
- [Council Summary April 2018](#)
- [Link to Audio Files](#)

A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

B. REPORTS

B1 B Reports (Combined)

Attachments:

- [B1 Action Memo](#)
- [B1 CAPT White Bio](#)
- [B1 February 2018 CCC Agenda](#)
- [B1 Fish Rules Mobile App Overview](#)
- [B1 Best Scientific Information Available Presentation White Paper](#)
- [B1 MSA Response Letter to Congressman Young](#)
- [B1 S.1520](#)
- [B1 March 2018 Congressional Report](#)
- [B1 Research Priority Proposal 2018](#)
- [B1 Rural Outreach Discussion Paper](#)
- [B1 Saltwater Recreational Fisheries Agenda](#)
- [B1 AK Women's Hall of Fame Ceremony](#)

[B1 AMCC ALFA Reception Flyer](#)
[B1 Bibb Resume](#)
[PRESENTATION B1 Northern Edge US Navy](#)
[B2 Action Memo](#)
[B2 NMFS Management Report](#)
[B2 Action Memo](#)
[B3 ADFG REPORT](#)
[PRESENTATION B3 ADFG](#)
[B4 Action Memo](#)
[B4 Designated Officials Memo](#)
[B4 Recusal Determination](#)
[B4 Motion and status report UCIDA](#)
[B4 UCIDA reply](#)
[B4 Motion for Summary Judgment CP Salmon](#)
[B5 Action Memo](#)
[B5 NIOSH Update - PPT](#)
[B6 Action Memo](#)
[B6 USCG Report](#)
[B6 USCG Presentation](#)
[B7 Action Memo](#)
[B7 USFWS Report](#)
[B8 Action Memo](#)
[B8 Action Memo](#)
[PDF of all Public comments](#)
[PRESENTATION B8 Seabird Working Group](#)
[B Public Testimony Sign Up Sheet](#)
[IN-MEETING PUBLIC COMMENT B Items](#)

C. MAJOR ISSUES/FINAL ACTION ITEMS

C1 C1 Salmon FMP

Attachments:

[C1 Action Memo](#)
[C1 Cook Inlet Salmon Stakeholder Report](#)
[C1 NMFS Ltr RE recommendation on West Area Salmon determination](#)
[C1 NOAA GC memo RE extent of Cook Inlet Area salmon fishery](#)
[PDF of public comments](#)
[MOTION C1](#)
[Public Testimony Sign Up Sheet](#)

C2 C2 Scallop SAFE and Plan Team report

Attachments:

[C2 Action Memo](#)
[C2 Scallop Plan Team Minutes Feb.2018](#)
[C2 Scallop SAFE 2018](#)
[PDF of public comments](#)
[PRESENTATION C2 Scallop Plan Team - QSmith](#)
[PRESENTATION Scallop Economics - SMiller](#)
[MOTION C2](#)
[Public Testimony Sign Up Sheet](#)

[IN MEETING PUBLIC COMMENT](#)**C3 C3 Charter halibut annual permit registration**

Attachments: [C3 Action Memo](#)
[C3 CHP Annual Review Public Review](#)
[PDF of public comments](#)
[MOTION C3](#)

C4 C4 Mixing of guided and unguided Halibut

Attachments: [C4 Action Memo](#)
[C4 Mixing of Guided Unguided Halibut](#)
[PDF of public comment](#)
[MOTION C4](#)

C5 C5 Salmon Bycatch: Pollock ICA/IPA Reports; Update on Salmon Genetics and BSAI salmon Adult Equivalency (AEQ)

Attachments: [C5 Action Memo](#)
[C5 Inshore SSIP 2017 Final Report](#)
[C5 CP-IPA 2017 Final Report](#)
[C5 MSSIP 2017 Final Report](#)
[C5 SeaShare Annual Summary](#)
[C5 Chinook PSC Genetics-BSAI](#)
[C5 Chinook PSC Genetics-GOA](#)
[C5 Chum PSC Genetics GOA and BSAI](#)
[C5 Update Chinook Bycatch Mortality](#)
[PDF of public comment](#)
[PRESENTATION C5 Chum Bycatch - CKondzela](#)
[PRESENTATION C5 Chinook Bycatch - CGuthrie](#)
[PRESENTATION C5 AEQ Update - Ianelli-Stram](#)
[PRESENTATION C5 SeaShare - JHarmon](#)
[PRESENTATION C5 CP IPA - AEastbrooks](#)
[PRESENTATION C5 Chinook Baseline Update - BTemplin](#)
[MOTION C5](#)
[C5 Public Testimony Sign Up Sheet](#)

C6 C6 GOA CV Chinook PSC limit adjustments - Initial Review

Attachments: [C6 Action Memo](#)
[C6 GOA CV Chinook PSC Limit Adjustments Initial Review 3-23-18](#)
[C6 Addendum_BC and PNW Chinook Stocks](#)
[C6 BOF Letter re GOA Chinook PSC Limits](#)
[PDF of public comment](#)
[MOTION C6](#)
[C6 Public Testimony Sign Up Sheet](#)
[C6 IN MEETING PUBLIC COMMENT](#)

C7 C7 Co-op reports: AFA, AM80, GOA Rockfish, BSAI Crab

Attachments: [C7 Action Memo](#)
[C7 Coop Reporting Summary Tables](#)
[PRESENTATION C7 PCC HSCC SMadsen-AEstabrooks](#)
[PRESENTATION C7 ICE Coop Report](#)

[PRESENTATION C7 Rockfish_JulieBonney](#)**C8 C8 Halibut retention in BSAI sablefish pots - Initial Review**

Attachments: [C8 Action Memo](#)
[C8 Halibut in Sablefish Pots in BSAI Initial Review](#)
[PRESENTATION C8 Council staff](#)
[MOTION C8](#)
[C8 Public Testimony Sign Up Sheet](#)

D. OTHER ISSUES**D1 D1 Halibut abundance-based PSC limits - Review discussion paper on refining control rule options; receive scoping report**

Attachments: [D1 Action Memo](#)
[D1 Halibut ABM Discussion Paper 3-21-18](#)
[D1 Halibut ABM Discussion Paper Errata \(fig 14\)](#)
[D1 Halibut ABM EIS Scoping Report](#)
[D1 NPFMC Ltr to IPHC 3-6-18](#)
[D1 IPHC Ltr to NPFMC 3-29-18](#)
[PDF of public comment](#)
[PRESENTATION D1](#)
[MOTION D1](#)
[D1 Public Testimony Sign Up Sheet](#)
[D1 IN MEETING PUBLIC COMMENT](#)

D2 D2 Regulatory reform review - report

Attachments: [D2 Action Memo](#)
[D2 Regulatory Reform Review](#)
[D2 FR and Comments](#)
[MOTION D2](#)
[D2 Public Testimony Sign Up Sheet](#)

E. STAFF TASKING**E1 E1 Committees and tasking review**

Attachments: [E1 Action Memo](#)
[E1 NPFMC Committees](#)
[E1 Three-Meeting Outlook](#)
[E1 Staff Tasking Status](#)
[E1 Observer Program Analytical Tasks](#)
[E1 Groundfish Workplan](#)
[E1 PNCIAC Ltr on Electronic Catch Reporting proposal](#)
[E1 PNCIAC Ltr on Partial Delivery](#)
[PDF of public comment](#)
[HANDOUT Three meeting outlook](#)

[MOTION E-logbook in Crab Rationalization Fisheries](#)
[MOTION BSAI Crab Partial Deliveries](#)
[MOTION Am113 BSAI Pacific cod](#)
[MOTION Economic Data Report discussion paper](#)
[MOTION Retain Small Sablefish](#)

[Three-Meeting Outlook revised for Newsletter 41318](#)

[E1 Public Testimony Sign Up Sheet](#)

[E1 IN MEETING PUBLIC COMMENT](#)