



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Joint Crab/Groundfish Plan Team - 09/16/19

September 16, 2019

Joint Crab & Groundfish Plan Team Meeting

September 16, 2019

1:00 PM - 5:00 PM PST

Alaska Fisheries Science Center
7600 Sand Point Way NE, Bldg 4
Seattle, WA

Note: All Webex Schedules are posted under [Groundfish Administration](#)

Links to all SAFE Chapters (To be posted)

AFSC Group Wifi: user:SeptGPT password:Sep#2019!GPT

JOINT Crab & Groundfish Plan Teams -- Mon, Sept. 16, 2019 - Traynor Room 2076

Administration - Introductions, agenda, assignments

Attachments: [Sept GF joint with crab Agenda 2019_draft](#)

ESP/Prioritization

Attachments: [AFSC_SAC-ESP_Workshop_PT_Update_2019_Final](#)

PEEC Workshop Report

Attachments: [PEEC_Sept_PT_2019](#)

BSFEP Report

Attachments: [FEP Sept2019 PTs Aydin \(2\)](#)

SSPT Brief Overview

Attachments: [SSPT Overview for JGPT Sept 2019](#)

ESR Climate Overview

Attachments: [ESR2019_SeptPT_climate](#)

VAST

Attachments: [VAST_Thorson JPT V1_sept2019](#)