



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Joint Crab/Groundfish Plan Team - 09/16/19

September 16, 2019

## Joint Crab & Groundfish Plan Team Meeting

September 16, 2019

1:00 PM - 5:00 PM PST

Alaska Fisheries Science Center  
7600 Sand Point Way NE, Bldg 4  
Seattle, WA

*Note: All Webex Schedules are posted under [Groundfish Administration](#)*

Links to all SAFE Chapters (To be posted)

AFSC Group Wifi: user:SeptGPT password:Sep#2019!GPT

### JOINT Crab & Groundfish Plan Teams -- Mon, Sept. 16, 2019 - Traynor Room 2076

Administration - Introductions, agenda, assignments

**Attachments:** [Sept GF joint with crab Agenda 2019\\_draft](#)

ESP/Prioritization

**Attachments:** [AFSC\\_SAC-ESP\\_Workshop\\_PT\\_Update\\_2019\\_Final](#)

PEEC Workshop Report

**Attachments:** [PEEC\\_Sept\\_PT\\_2019](#)

BSFEP Report

**Attachments:** [FEP Sept2019 PTs Aydin \(2\)](#)

SSPT Brief Overview

**Attachments:** [SSPT Overview for JGPT Sept 2019](#)

ESR Climate Overview

**Attachments:** [ESR2019\\_SeptPT\\_climate](#)

VAST

**Attachments:** [VAST\\_Thorson JPT V1\\_sept2019](#)