



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 09/16/19-09/19/19

September 16-20, 2019

## Crab Plan Team Meeting

September 16-20, 2019

1:00 PM PST - 5:00 PM PST

### Meeting Location - FMA Training Rm 1055

Alaska Fisheries Science Center  
7600 Sand Point Way NE, Bldg 4  
Seattle, WA

[Connection info for online \(WebEx\) attendance](#)

[Printable One Page Schedule \(pdf\)](#)

[Final Meeting Report](#)

[Final 2019 Crab SAFE](#)

### Mon, Sept 16, 2019

#### Joint Meeting with Groundfish Plan Teams

**Attachments:** [Joint Meeting with Groundfish Plan Team Webpage](#)  
[Joint Meeting Agenda \(one pager\)](#)

### Tues, Sept. 17, 2019

#### Administrative

**Attachments:** [Printable one-page schedule \(pdf\)](#)

#### EBS Trawl Survey

**Attachments:** [PRESENTATION-EBS\\_Trawl\\_Survey\\_Richar](#)

#### Fishery Overview

**Attachments:** [PRESENTATION-Fishery\\_Overview\\_Daly](#)  
[PRESENTATION-Crab\\_Catch\\_in\\_GF\\_Fisheries\\_Milani](#)

#### BSFRF Research

**Attachments:** [PRESENTATION-BSFRF\\_Research\\_Goodman](#)

#### BBRKC

**Attachments:** [PRESENTATION-BBRKC\\_SAFE\\_2019\\_Zheng](#)  
[BBRKC\\_SAFE\\_2019](#)  
[BBRKC\\_SAFE\\_2019\\_AppA-B](#)

#### Snow Crab

**Attachments:** [PRESENTATION-SNOW\\_SAFE\\_2019\\_Szuwalski](#)  
[SNOW\\_SAFE\\_2019](#)

### Wed, Sept. 18, 2019

#### SMBKC

**Attachments:** [PRESENTATION-SMBKC\\_SAFE\\_2019\(1\)\\_Rebuilding\(2\)\\_Palof\(updated\)](#)  
[PRESENTATION-SMBKC\\_ESP\\_2019\\_Fedewa](#)  
[SMBKC\\_SAFE\\_2019](#)

[SMBKC\\_SAFE\\_2019\\_AppC-rebuilding](#)

[SMBKC\\_SAFE\\_2019\\_AppD-recruitmt-breakpoint](#)

[SMBKC\\_SAFE\\_2019\\_AppE-ESP](#)

#### Tanner Crab

**Attachments:** [PRESENTATION-Tanner\\_SAFE\\_2019\\_Stockhausen](#)  
[TANNER\\_SAFE\\_2019](#)  
[TANNER\\_SAFE\\_2019\\_App\\_A\\_Description](#)  
[TANNER\\_SAFE\\_2019\\_App\\_B\\_Size\\_Comp\\_Fits](#)  
[TANNER\\_SAFE\\_2019\\_App\\_C\\_Fishery\\_Size\\_Comp\\_Fits](#)  
[TANNER\\_SAFE\\_2019\\_App\\_D\\_Survey\\_Size\\_Comp\\_Fits](#)

#### AIGKC Cooperative Survey

**Attachments:** [PRESENTATION-AIGKC\\_Coop\\_Survey\\_Siddon](#)

#### Thu, Sept. 19, 2019

##### PIRKC

**Attachments:** [PRESENTATION-PIRKC\\_SAFE\\_2019\\_Szuwalski](#)  
[PRESENTATION-PIRKC\\_SAFE\\_2019\\_pt2\\_Szuwalski](#)  
[PIRKC\\_SAFE\\_2019](#)

##### Tanner Crab MSE (moved from Wednesday)

**Attachments:** [PRESENTATION-Tanner\\_MSE\\_Shipley](#)

##### Mating Dynamics of Chionoecetes Crab

**Attachments:** [PRESENTATION-Chionoecetes\\_Research\\_Slater](#)

##### Skip Molting in Chionoecetes Crab

**Attachments:** [PRESENTATION-Chionoecetes\\_skip\\_molting\\_Murphy](#)

##### PIGKC - 2020 assessment, mgmt issues

**Attachments:** [PRESENTATION-PIGKC\\_draft\\_SAFE\\_2020\\_Daly](#)

##### NSRKC - 2020 assessment

**Attachments:** [PRESENTATION-NSRKC\\_draft\\_SAFE\\_2020\\_Hamazaki](#)  
[NSRKC\\_SAFE\\_2020\\_\(draft\)](#)

#### Fri, Sept. 20, 2019

##### PIBKC, PIGKC, WAIRKC status determinations (moved from Thursday)

**Attachments:** [PRESENTATION\\_PIBKC\\_2019\\_Status\\_Stockhausen](#)  
[PIBKC\\_SAFE\\_2019\\_Update](#)  
[PIBKC\\_SAFE\\_2019](#)  
[PRESENTATION-PIGKC\\_WAIRKC\\_2019\\_Status\\_Daly](#)  
[PIGKC\\_SAFE\\_2019\\_Intro](#)  
[WAIRKC\\_SAFE\\_2019\\_Intro](#)

##### New Business

Finalize SAFE